his wife,

73-73-096

CC 3K 016

THIS INDENTURE, Made this 30th day of September, 19 90 between JAMES S. KIM and JANE K. KIM.

of the City of Des Plaines in the County of COOK

and State of Illinois of parties of the first
part, and PRAVIN PATEL and RAMILA PATEL, his

wife, 6255 North Rockwell, Chicago, Illinois 60659 (NAME AND ADDRESS OF GRANTEES)

parties of the second part, WITNESSETH, That the parties of the

first part, for and in consideration of the sum of Ten ----

--- Dollars and other good and valuable

90511545

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PERSONAL X 111 Ó ထ

Space For Recorder's Use Only

consideration in hand paid, convey and warrant __ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following desertibed Real Estate, to wit:

PARCEI 1:

THE EAST 18 FEET OF THE WEST 163.27 FEET OF THE SOUTH 1/2 OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH TEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 31 FEET CE THE WEST 218.84 FEET OF THE SOUTH 10 FEET OF THE NORTH 91 FEET OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED RECORDED APRIL 29, 1959 AS DOCUMENT 17523383 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1961 AND KNOWN AS TRUST NUMBER 12583 TO FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION DATED MAICH 16, 1972 AND RECORDED MARCH 22, 1972 AS DOCUMENT 21843965, IN COOK COUNTY, ILLINOIS.

situated in the County of, in the State of virtue of the Homestead Exemption Laws of the State of Illin	Illinois, hereby releasing and waiving all rights under and by ois.
TO HAVE AND TO HOLD the above granted premises un common, but in joint tenancy.	
Permanent Real Estate Index Number(s): 09-29-	409-209-0000
Address(cs) of Real Estate: 2039 Pine, Unit E	, Des Plaines, Illinois 19016
IN WITNESS WHEREOF, the part_ies of the first part ha and year first above written. . cook County . REAL ESTATE TRANSACTION TAX	James J. (SEAL)
SIAMP OCCISION (\$3.50)	Jane K. Kim (SEAL)
Please Frint or type name(s) below signature(s)	James SIC' (SEAL)
	(SEAL)

This instrument was prepared by Burton R. Lindner, 150 S. Wacker, Chicago, IL. 60606 (NA.ME AND ADDRESS) 2039 Pine, #E, Des Plaines, IL Send subsequent tax bills to Pravin and Ramida Patel,

(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF_				ss.			
	IRTON R.						d for said County, in the
State atores	said, DO HER	CEDI CER	TIFT that	James - 5 -			
personally l	known to me	to be the sa	ame person.S.	whose name	s are s	ubscribed to t	he foregoing instrument,
appeared b	efore me this	s day in po	erson and ack	nowledged 1	hat they	signed, sealed	I and delivered the said
			oluntary act, fo	r the uses an	d purposes th	erein set forth,	including the release and
	ne right of hon			16	4		1000
Given un	ider my hand	and official s	seal this	· · _ · · · · · · · · · · · · · · ·	day of	October	. 1990
(Imprei	BURTON NOTARY PUBLIC	AL SEA	L " } VER }	<u> </u>	3.00	Notary Put	d-
Commissi o n	MY COMM.53101	EXPIRES V	0.8/93 }			Notary Put	
7545			Coc	74 Co			11 & Hd 81 139 966
50511505					4	Continue of the second	90511545
Warranty Deed JOINT TENANCY FOR ILLINOIS		TO	ADDRESS OF PROPERTY:			59-6 83 770	MAIL TO: Michael Pertyre 330 W. Menne # 12000 Chro. De 60606 GEORGE E COLE LEGAL FORMS