

UNOFFICIAL COPY

KIM ROBINSON
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Prepared by:



ROB ABDINOR, Notary Public
My commission expires August 2, 1993

In witness whereof I herunto set my hand and official seal.

On this 20th day of September, 1990, before me, the undersigned officer, personally appeared ANN ISBAN and JOHN ADAMS and JOHN ADAMS acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

State of Maryland
County of Frederick

COOK COUNTY RECORDER
#5218 #44 *90-51598
TRNN 4025 10/18/90 15 45

JOHN ADAMS
ASSISTANT SECRETARY

ANN ISBAN
VICE PRESIDENT

By:

Attest:

COOK County, Records.

pursuant to Power of Attorney recorded at

OF FLORIDA
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
AMERICA'S MORTGAGE SERVICING, INC.
BY AND THROUGH ITS ATTORNEY-IN-FACT

MORGAN KEEGAN MORTGAGE COMPANY, INC.

In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of September, 1990.



1300

9051598

9051598

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$16,000.00 dated August 10, 1965, executed by ANTHONY GAGLIANO AND ANN F. GAGLIANO, HIS WIFE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

9051598

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO recorded at Volume/Book NA , Page NA , and/or Instrument Number 19561995 , on August 18, 1965, in the records of COOK Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:
LOT 36 IN MIAMI PARK SUB, BEING A SUB OF PART OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE S1/2 OF THE NE 1/4 AND TH N1/2 OF THE SE1/4 AND THE SW1/4 OF THE SE1/4 OF SEC 25, T 41 N, R 12 EAST OF THE 3RD P.M AND ALSO THAT PART LYING W OF THE E LINE OF ROAD OF THE NW1/4 OF SEC 30, T 41 N, R 13 EAST OF THE 3RD P.M., ACCORDING TO PLAT THRE RECORDED 3/9/40 AS DOC#14750290, IN COOK COUNTY, ILLINOIS.

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