## Release of Moregage FICIAL5 COPY

or Trust Deed (Illinois)

90511691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEED OR THE

90511691

POL MOCOL	<u> </u>	
DEPT-01	RECORDING	\$13.00
	TRAN 7826 10/18/90	15:51:00
	DEPT-01	DEPT-01 RECORDING 1#5555 TRAN 7826 10/18/90

REGISTRAR OF TITLE IN WHOSE		
OFFICE THE MORTGAGE OR DEED	OF Above Space For Recorder's Use Only	
TRUST WAS FILED.		
	. DEPT-01 RECORDING . T\$555 TRAN 7826 10/18	\$13 15:51:00
	KNOW ALL MEN BY THESE PRESENTS, \$4032 \$ E *-90-	511691
	COOK COUNTY RECORDER	
THAT GMAC Mortgage Corporation	of Pennsylvania, a Pennsylvania corporation	
of the County of Montgomery and	State of Pennsylvania, DO HEREBY CERTIFY that a	
dated th	e <u>31st</u> day of <u>January</u> 19 <u>90</u> , m	ade bv
John A. Morr	is and Jessie L. Morris, his wife	
to GMAC Mortgage Corporation of	PA, a Pennsylvania corporation	<del></del>
and recorded as document to 90	057794 in permanent document No. 90057794 in	the
office of The Recorder of Deers	of <u>Cooks</u> County, in the State of <u>Illino</u>	018
The land referred to in this	countiment is described as follows: Lot 17 in 1	Block 4 i
Englewood Hills, a subdivision	of the Southeast 1/4 of the Southeast 1/4 of set or the third principal meridian, in Cook County,	ection 18
•	uth Hernitage, Chicago, 11linois 60636	
	mpanying it, rurly paid, satisfied, released and disc	charged
Witness <u>my</u> hand	and seal on this day of October 1	.9 <u>90</u> .
	GMAC hore age Corporation of PA	
	GMACI MISE Chage Corporation of The	
	Ala my ht	Seal)
	James T. Enright Vice President	•
STATE OF PENNSYLVANIA	· CA	
	<del>/////////////////////////////////////</del>	
COUNTY OF MONTGOMERY	On A Mark / 1990 before me, the	
	undersigned, a Notary Public in and for said	
	County and State personally appeared	
	James T. Enright	905
	proved to me on the basis of satisfactory	= •
	evidence to be the person who executed tag	<b>5</b>
	within instrument as Vice President of the	က်
	Corporation therein named, and acknowledged to	11691
	me that such Corporation executed the within	
	instrument pursuant to its By-laws or a Resolution	
	of its Board of Directors.	1 1
	War of hardinger	~U'
	Notary Public	<i>{.} }</i>
CORPORATION ACKNOWLEDGMENT	My Commission expires:	$\nearrow$
OOM ONES POST STORMOUTHER STORMS		h.

0023G.9

When recorded, mail to: Mr. James Moster Attorney at Law 10020 S. Western Avenue Chicago, Illinois 60643

NOTARIAL SEAL FRANCES MARTINKA, Notary Public Chetternam Two Montgrancry Co. My Commission Expires Sept. 14, 1992

## UNOFFICIAL COPY

18641100

Property of Cook County Clerk's Office