

2

90511698

KNOW ALL MEN BY THESE PRESENTS, That

Suburban National Bank of Aurora

a corporation organized and existing under and by virtue of the Laws of the United States having its principal office at 1252 N Lake Street Aurora IL 60506

and being the party secured in and by a certain mortgage or trust deed executed by Angelo Minnicino and Grace Minnicino, husband and wife

and dated the 15th day of August, 19 89, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book

of Mortgages, page

Micro Film Number as document number does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

DEPT-01 RECORDING \$15.00
T4444 TRAN 3756 10/18/90 14:55:00
5022 D \*-90-511698
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

89386652 &
89421576

Lot 16 in Deer Woods, Being a Resubdivision of part of the Northeast Quarter of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #18-34-200-004, 18-14-200-005 & 18-34-201-026

90511698

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 16th day of January 19 90

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Cashier and attested by its Asst. Cashier this 2nd day of October 1990.

(Impress the Corporation's Seal Here)

By Helen Betz Cashier

Attest: John R. Intrain Asst. Cashier

STATE OF Illinois County of Kane ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Helen Betz

personally known to me to be the Cashier of the corporation whose name is Suburban National Bank of Aurora and John Intrain

Asst. Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Cashier and Asst. Cashier they signed and delivered the said instrument of writing as Cashier and Asst. Cashier of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

NOTARY SEAL RACHEL R. THIELMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/2/94

2nd day of October 19 90

Rachel R. Thielman Notary Public.

-90-511698

1500

# UNOFFICIAL COPY

REC'D

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to: **BOX 223**

Name ~~SUBURBAN NATIONAL BANK~~  
~~1252 N. LAKE STREET~~  
Address ~~AURORA, ILLINOIS 60507~~

Name **CLEARING BANK**  
5235 West 63rd Street  
Address Chicago, Illinois 60638

**SUBURBAN NATIONAL BANK**  
1252 N. LAKE STREET  
AURORA, ILLINOIS 60507

**BOX 223**

REC'D

Property of Cook County Clerk's Office

90511698

200115