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## IAL COPY 50511897

\$13.25

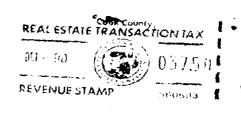
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THE GRANTOR (S)	
Eugene P. Massignani and Louise C. Massignani, his Wife	
of the Village of So. Holland County of Cook State of Illinois for and in consideration of Ten and No/100	217
plus other good and valuable considerations in hand paid, CONVEY S and WARRANT S to	DEPT-01 RECORDING \$13.5 1#2222 TRAN 8040 10/18/90 16:01:00 #4578 # 18 *-90-511897
Gloria A. Price, Divorced and not since remarried	(The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of State of Illinois to wit:	Cook in the
Lots 16 and 17 and that part South of Lot 135 feet measured on the west line) of Blo Subdivision in Section 17, Township 36 No of the Third Principal Meridian, in Cook County	ock 84 in Harvey, A rth, Range 14 East
Lot 1 and the North 10 feet of Lot 2 and and adjoining said Lots in DENHAM'S SUBDIT 17, and 18 in Block 33 in Harvey, a Subdivitownship 36 North, Range 14 East of the Third in Cook County, Illinois.	VISION of Lots 16, ision in Section 17.
365 <b>11</b> 897	Nº 4452
hereby releasing and waiving all rights under and by virtue of the Hom Illinois.	Ö
Permanent Real Estate Index Number(s): 29-17-216-026 and	) <del>=</del>
Address(es) of Real Estate: 15430 Broadway, Harvey, 11 inois 60426	
PLEASE Eugene P. Massignani TYPE NAME(S) BELOW Source Massignani (SEAL)	(SEAL)
	O <sub>Sc.</sub>
State of Illinois, County of Cook ss. I, the said County, in the State aforesaid, DO HE	undersigned, a Notary Public in and for REBY CERTIFY that
OFFICIAL SEAL personally known to me to be the same personally known t	on S whose nameS are, subscribed re me this day in person, and acknowl- red the said instrument as their rposes therein set forth, including the
Given under my hand and official seal, this	day of Ochly 1990
Commission expires 2-15 1943 Mg/	MOTARY PUBLIC
This instrument was prepared by Mark D. Mathewson, 18430 S	Halsted, Glenwood, IL
MAIL TO	
MAIL TO  ENTER RITY TITLE  SENDS  (Name)  2510 R. DEMPSTER #110  Despipes Fill. 60016  (City State and Zip)	DOAPS & OF REAL-FSARC
Despipers III. 60016 In	(Address)
OR RECORDER'S OFFICE BOX NO	(City, State and Zip)

UNOFFICIAL COP Warranty Decd INDIVIDUAL TO INDIVIDUEL 70

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