

UNOFFICIAL COPY

Full Satisfaction

90511358

And Release of Mortgage

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION Loan No. 0958-17114

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARMANDO E. LARA AND ANGELINE F. LARA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of MAY, A.D. 19 77, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 23924644, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

THE SOUTH 32 FEET OF THE EAST 101.50 FEET OF LOT 12 (EXCEPTING FROM SAID DESCRIBED TRACT THE WEST 6.50 FEET OF THE SOUTH 20 FEET THEREOF) IN SUBDIVISION OF ALL OF LOT 9 AND LOT 10, EXCEPTING THE NORTH 169.25 FEET THEREOF, IN BELLE PLAINE BEING A SUBDIVISION BY SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4050 N. HERMITAGE, CHICAGO, IL 60613 PERMANENT INDEX NO.: 14-18-420-021-0000

REALTY TITLE, INC. ORDER # 00734

90511358 Thomas Lara 4050 N. Hermitage Chicago 60613

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this 19th day of July, A.D. 19 90

ATTEST [Signature] Secretary By [Signature] Executive Vice President

STATE OF Illinois ss. I, Justine C. Lishamer, the undersigned, a Notary Public COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Ann B. Zarach personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 19th day of July, A.D. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

Notary Public seal for Justine C. Lishamer, State of Illinois, Commission Expires 12/31/91

13-25