

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South LaSalle Avenue, Chicago, Illinois 60637 (312) 536 3322

90512559

DEPT-01 RECORDING

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 121329-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. STEFFEN AND PAMELA A. STEFFEN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 24806237 to the premises therein described to-wit:

Lot 6 in Resubdivision of Block 49 in Norwood Park, being all in Section 6, Township 40 North, Range 13, East of the Third Principal Meridian, (except 30 Acres of the East End of the North 1/2 of the Northeast 1/4) also part of Section 31, Township 41 North, Range 13, East of the Third Principal Meridian and part of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian (Except that part subdivision being that part Southwest of the Chicago and Northwestern Railroad) in Cook County, Illinois.

Property Address:

6654 W. Albion, Niles, Il. 60648

Permanent Index Number:

10-31-403-009-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of October, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

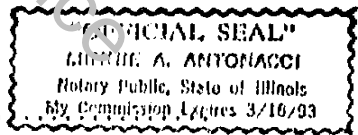
Dorothy Shaw
Loan Servicing Officer

Minnie A. Antonacci
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

Marie Murphy, Atty

5642 W. Diversey

Chicago, Il. 60639

10/21/90

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Property of Cook County Clerk's Office

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