## MOFFICIAL COPY 90512570

SATISFACTION OF MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS, that Federal Corporation duly organized and existing under located at CHICAGO . C	r and by virtue of the laws of the U.S.A.,  County of
THE I	44 AND THE SOUTH 12 FEET OF LOT 45 IN BLOCK 46 WEST ) OF THE NORTEAST 1 OF SECTION 28, TOWNSHICLPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	IN WEST PULLMAN IN THE NORTHWEST & AND IP 37 NORTH, RANGE 14, EAST OF THE THIRD
	ERTY ADDRESS: 12209 SOUTH HARVARD CHICAGO IL 60628	■ DEPT-01 RECORDING \$13.25 ■ TH8888 TRAN 4052 10712720 10:50:00 ■ #5263 K 14 →
TAX r	KEY # 25282250040000	
	now held and owned by the Corporation above not recommend to the corporation above not recommend	I for COOK County in the STH day of JULY ,  In
) 5 5	IN WITNESS WHEREOF, the sold Federal National presents to be signed by <u>DENNIS CREEGAN</u> and attested by <u>NANCY E. ANUSZEWSKI</u> Milwaukee, Wisconsin and its corporate seal to day of <u>OCTOBER</u> , 19	. ASSISTATE Vice President
•	Signed and Sealed in the Presence of	Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact
		DENNIS CREECAN ASSISTANT Vice President  Con  Range Charger  NANCY: ANUSZEWSKI  Assistant Secretary
	State of Wisconsin	7.0
	County of Milwaukee	
		ay of OCTOBER . 19 90 A.D.
		stant Secretary of the above named  P Vice President and Assistant Secretary  ey executed the foregoing instrument as
		n as Mortgage Associates, Inc.
-	SP 1 Rev. 8/87	12570