

Paul Surma  
5614 S. Tripp Ave.  
Chicago Il 60629

Loan No. 651572-0

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

90512628

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Surma and Helen Surma, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of Cook County, State of Illinois, as Document No. 25091976 to the premises therein described to-wit:

Assignment of Real Estate Mortgage Document No. 25091977 Assigned to Talman Home Mortgage on August 9, 1979

Lot 6, in block 7, in Edgerton Adam's Sub, in the NW 1/4 of the NE 1/4 of section 15, T 38 N, R 13, E of the 3rd P.M., in Cook County, Il.

T48888 TRAN 4061 10/19/90 11:19:00  
#5323 4 14 20-512628  
COOK COUNTY RECORDER



IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed, this \_\_\_\_\_ day of \_\_\_\_\_

TALMAN HOME MORTGAGE CORPORATION  
Property address 5614 S. Tripp Chicago Il 60629  
Permanent Index No. 19-15-210-029-0000

Attest: Kathy A. Strickland  
Loan Servicing Officer

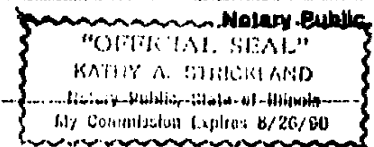
By: Paul Surma  
Loan Servicing Officer

STATE OF ILLINOIS SS 90512628  
COUNTY OF Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 20 day of January, 1989

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

Kathy A. Strickland 15  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 14

# UNOFFICIAL COPY

10/10/2008

Property of Cook County Clerk's Office

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