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Notary Public in and for the State of ILLINOIS  
Statutory (ILLINOIS)  
(Individual to Individual)

F 1815001

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90512629

THE GRANTOR  
PAUL SURMA AND HELEN SURMA, HIS WIFE,  
IN JOINT TENANCY

of the CITY of CHICAGO County of COOK  
State of ILLINOIS for and in consideration of  
TEN DOLLARS AND NO/100-----DOLLARS,  
in hand paid,

CONVEY and WARRANT to  
STANISLAW CUDZICH AND MARIA CUDZICH  
4642 SOUTH WOLCOTT  
CHICAGO, ILLINOIS  
(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit:

LOT 6 IN BLOCK 7 IN EDGERTON ADAM'S SUBDIVISION OF THE  
NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP  
38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY ILLINOIS.

90512629

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 19-15-210-029

Address(es) of Real Estate: 5614 SOUTH TRIPP CHICAGO, ILLINOIS

DATED this 11<sup>th</sup> day of October 1990

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
x Paul Surma (SEAL) x Helen Surma (SEAL)  
PAUL SURMA HELEN SURMA  
(SEAL) (SEAL)

90512629

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
PAUL SURMA AND HELEN SURMA HIS WIFE IN JOINT  
TENANCY

OFFICIAL SEAL  
DAVID M. VICEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/29/91

personally known to me to be the same person(s) whose name(s) subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that they signed, sealed and delivered the said instrument as THEIR  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 11<sup>th</sup> day of October 1990

Commission expires 8/29/91  
David M. Vicek  
NOTARY PUBLIC

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine 60067

MAIL TO

Frank Kuta  
(Name)  
5132 Archer Ave  
(Address)  
Chgo IL 60632  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
STANISLAW CUDZICH  
5614 S. TRIPP AVE  
(Address)  
CHICAGO IL 60629  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO 187

CITY OF CHICAGO  
RECORDERS OFFICE  
90512629  
10/11/90  
12-25

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Property of Cook County Clerk's Office

90512620

1012.00  
135.00  
67.50