UNOFFICIAL COPY 2 6

' BC No. #

90512926

Illinois

RELEASE OF MORTGAGE

By a certain mortgage	dated <u>FEBRUARY</u>	<u>7,19_77_</u> and <i>i</i>	recorded FEBRUARY 10	
			Office of Recorder of D	Deeds for
	County, Illinois,	THOMAS J. TERRY AN	AND LORENE L. TERRY, HIS	S WIFE
CROWN MORTGAGE CO.,				
as Mortgagee the real	l property describe	ed as follows:		
10 feet of 1 belog n nubd North of the the Zaird Pr	Lot 14 In Block 6 Hivinion of the B • Indian Boundary	6 In Crolsmant Parl Northwest 1/4 of th y Line in Township	i of Lot 13 and the Nort rk Markham Wells First A the Southwest 174 of Sec o 36 North, Range 13, Ea om the North 33 feet the	Addition, etion 12, ant of
Cy	Px.		. DEPT-01 RECORDING	447 75
Property Address:	14837 Albany Av Ponen 71. 6046		- 78555 TRAN 7888 10 - \$4136 \$ E #-90 - COOK COUNTY RECOR	ローぎょうりつん
Permanent Tax I.D.	. No.: 24-13-30)7-047		
		NATIONAL NA	and and the MILA	
Thereafter said mortga		NATUMAL POL	ANK OF LA JOLLA	18 No allow the second section of
	d in and secured b of the premises, th nortgage, acknowle	he underligaed, as the	the legal owner and holde nd satisfaction thereof, and	
iki werkinge witing	Pests and Dalane	kon ongga	- I want a mand to be	į ડ્ર
	caused its name resident and	e to be signed attested by its	a he corporate seal to be he hese presents in President	by its this
May an				I
Impress Corporate Seal Here	1	By: Gynda Tauzi	DNAL BANK, SUCCESSOR BY BANK OF LA JOLLE OF, BELEERE V.CO Prico, Vice Presid	Prosiden+

Prepared by:

BOWEST CORPORATION 3300 North Torrey Pines Court

La Jolla, California 92037

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

260R-144 5/90

[See Attached Notary Acknowledgment]

UNOFFICIAL COPY

STATE OF	<u> </u>			
COUNTY OF	;)	SS.		•
				ø +
	gned, a Notary Public, in		_ personally knows	to me to be the
pareanally ke	of the c	orporation, and		
personally kn foregoing inst	own to me to be the _ own to me to be the rument, appeared before and _	same person(s) ne this day in) whose name(s) ar person and severall	e subscribed to the ly acknowledged that
said instrume	nt as the		and	of said
to authority, g act, and as the therein set fo		Directors of said and deed of sai	l corporation as thei id corporation, for th	r free and voluntary ne uses and purposes
Given under	my hand and official sea		day of	. 19
		004		
Notary Public		τ_{\bigcirc}	Dir Clork's	
Commission I	Expires:	0,		
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a Survey				O_{κ}
	Transamerica 1600-167th St P. O. Box 140 Calumet City	treet, Suite		Office Co
CAT. NO. TO 1948 ((Corporati	A (U-84)			
	OF CALIFORNIA IY OF <u>San Diego</u>	}		
On <u>S</u>	eptember 28, 1990	before	me, the undersigned, a N	otary Public in and for
persona d persona	te, personally appeared **LYNI lly known to me ***-proved ac factory **evidence to be the pers	OA L. TAUZIER* -me-on-the-basis on who executed		
Presi	to mean the basin of satisfacta	CE. Vice	STA STA	OFFICIAL SEAL ICY J. KARBOSKY
that ex to me t ment p	son who executed the within in Secretary of secretary of secretary of the within instrument as that such corporation executed ursuant to its by-laws or a	the Corporation nd acknowledged the within instru-	W Los	ANY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN SAN ENGO & COUNTY MARKON FLO SERBINHER 11, 1968
	f directors. SS my hand and official scal. To SIAC ITA ALLOY)]	/maketa and a second	
Signatu	- There is a second	-7	(This area for official	of notarial seal)