

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 16-06-107-075-0000 1409 N HARLEM AVE, OAK PARK, IL 60302

PARCEL 1: THE EAST 17.5 FEET OF THE WEST 69 FEET OF THE SOUTH 4 FEET OF LOT 24 AND EAST 17.5 FEET OF THE WEST 69 FEET OF LOTS 25 AND 26 (EXCEPT THE SOUTH 5 FEET THEREOF) IN HARLEM AVENUE RESUBDIVISION LOT 23 BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: THE SOUTH 5.5 FEET OF LOT 25 (EXCEPT THE WEST 125 FEET THEREOF) AND LOT 26 (EXCEPT THE SOUTH 26 FEET THEREOF AND EXCEPT THE WEST 125 FEET THEREOF) IN HARLEM AVENUE RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILBURN K. LANCE AND SUSAN M. LANCE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of FEBRUARY, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 89094126, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15TH day of AUGUST 19 90

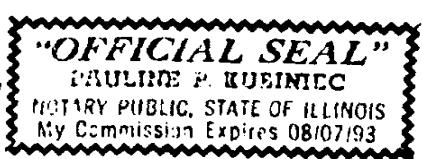
ST. PAUL FEDERAL BANK FOR SAVINGS By: [Signature] Assistant Vice President DERMOT J. KEARY Attest: [Signature] Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of AUGUST A.D. 19 90

This instrument was prepared by J. LORANCA MAIL TO: PAULINE P. KUBINIEC Notary Public 1900 SPRING RD CHICAGO, ILLINOIS 60635

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/11/90

6/13/90

Box 33

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BOOK 294XX

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-183337-8

Name WILBURN K. LANCE
SUSAN M. LANCE

Address 825 DIVISION

OAK PARK, IL 60302

7/26/90

KUBINIEC

Property of Cook County Clerk's Office

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