UNOFF SCHOOL MOTER PY2 2

Know all men by these presents That Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, herby sells, assigns and transfers unto
Security Pacific Amarcial Service, Inc. 90513588
party of the second part, a certain MORTGAGE dated the 13TH day of AUGUST , 19 90 , signed by WILLIAM R. AND LORRAINE A. DAVIS
Conveying to HARBOR FINANCIAL GRUUP as Mortgagee, the following described permises, to wit
LOT 10 AND NORTH 10 FEET OF LOT 11 IN BLOCK 14 IN A. T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 11 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 28-11-12023 High Spury jeld Mid-1/1/20 II Welle 3 and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and
and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of State of Illinois as Document Number (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.
This Instrument Filed For Record By Record As An Accommodation
Only. It Has Not Been Examined As To its Execution Or As To its Effect Upon Title."
THIS INSRUMENT WAS PREPARED BY:
EVA NECRETE 90513592 DEPT-NU SCORDING \$13.5
###BOR FINANCIAL GROUP . 190000 HAN 7923 10/19/90 14/01/100 1070 Sibley Rivd . \$4218 \$ E \$4-90-513522
Calumet City, IL 60409 . COOK COUNTY RECORDER
STATE OF ILLINOIS
COUNTY OF COOK SS:
, STEVEN P. HELM , a Notary Public in and for said County,
In the State aforesaid, do hereby certify that
stacutive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this " OFFICIAL SMAL " STEMEN P. HELLIN NOTAGE LAND STORE STATES MY COMMISSION EFFIRES \$ 2.735

Notary Public

UNOFFICIAL COPY

Security Pacific Finance 1910 Migoland aux. Sto. 300 Somband, Jr. 40148

Property of Cook County Clark's Office

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