#### FIRST AMENDMENT TO

20513523

#### DECLARATION OF EASEMENTS AND RESTRICTIONS

This First Amendment to Declaration of Easements and Restrictions made on the 1374 day of 1990 by American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated September 28, 1987 and known as Trust No. 103624-08, herein after called "Owner".

#### WITNESSETH

WHEREAS, Owner entered into a certain Declaration of Easements and Restrictions dated May 31, 1988 and recorded with the Cook County Recorder on June 16, 1988 as Document #88-263897 covering a certain premises located in the Village of Hanover Park, County of Cook, State of Illinois, which premises are more fully described therein and on Exhibit A hereto and which description is incorporated herein by reference thereto ("REA"); and

WHEREAS, Super Valu Stores, Inc., a Delaware corporation, is the current Occupant of Store K as defined in the REA; and

WHEREAS, the REA may not be amended without the written acknowledgment of both Owner and the Occupant of Store K; and

WHEREAS, Owner is desirous or amending said REA; and

NOW THEREFORE FOR and in consideration of the covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged;

Owner hereby amends the REA as follows:

- 1. "18 Feet" in Section 4.2 is hereby replaced by "24 Feet".
- 2. Section 4.4 xii is hereby deleted in its entirety and is replaced by:

"Bar, tavern or restaurant serving alcoholic peverages, except a full-service sit-down restaurant located in building A shall not be subject to this restriction."

3. Section 4.4(b) is amended by adding the following:

"Notwithstanding anything contained herein to the contrary, a restaurant situated at outlot A shall be permitted to sell bakery products provided, however, its bakery sales via its drive-thru shall be strictly limited to the sale of pies."

4. Section 4.4(d) is hereby deleted in its entirety and is replaced by:

"Except for Store K and any other portion of the Center occupied by Super Valu Stores, Inc., or its assignee or

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## UNOFFICIAL COPY 3

subtenant, and except for a full-service sit-down restaurant located in building A, no portion of the Center may be used for the sale of alcoholic beverages."

5. Exhibit B is hereby deleted and is replaced by Exhibit B-1, attached hereto and made a part hereof this First Amendment to Declaration of Easements and Restrictions.

If there is a conflict between this First Amendment and the Declaration of Easements and Restrictions, the First Amendment shall rule.

Except as above amended, the Declaration of Easements and Restrictions is ratified and confirmed.

IN WITNESS WHEREOF, Owner has entered into this First Amendment to Declaration of Easements and Restrictions as of the day and year first above written.

American National Bank and Trust
Company of Chicago, as Trustee
under Trust Agreement dated
September 28, 1987 and known as
Trust No. 1,03624-08

By:

Dated:

Dated:

#### CONSENT

Super Valu Stores, Inc., as Occupant of Store K, hereby executes this First Amendment to Declaration of Easements and Restrictions solely for the purpose of acknowledging its consent to this First Amendment to Declaration of Easements and Restrictions.

	SUPER VALU STORES, INC., a Delaware corporation
ATTEST	1/11/1 /1/20
By: James A. Strom	By: ////////////////////////////////////
Its: Secretary	Its: Vice President
Date: September 12, 1990	

STATE OF	
COUNTY OF	) ss.
personally known to me to the foregoing instru- and acknowledged that instrument as his free therein set forth.	a Notary Public in and for said County, in HEREBY CERTIFY THAT  to be the same person whose name is subscribed ment, appeared before me this day in person, he signed, sealed and delivered the said and voluntary act, for the uses and purposes
Given under my ha	and and official seal this ay of
	Notary Public
Secretarios de la constitución d	Notary Public
MY COMMISSION EXPIRES:	
STATE OF MINNESOTA COUNTY OF HENNEPIN	
the State aforesaid, DO personally known to me to the foregoing instruand acknowledged that	a Notary Public in and for said County, in HEREBY CERTIFY THAT Villiam C. Hunt to be the same person whose name is subscribed ment, appeared before me this day in person, he signed, sealed and delivered the said and voluntary act, for the uses and purposes
Given under my ha	nd and official seal this 12th day of
LYNNE K. JEURIS  NOTARY PUBLIC - MINNE  SCOTT COUNT  My Commission Expires (19)	SEN SUR ALL AMERICALES (Notary Public )
MY COMMISSION EXPIRES:	October 10, 1990
JBC417:2	

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E (HIBIT "A"

PARCEL 1:

SUB PARCEL 1:

(1-A)

LUT AFOIN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT THAT PART LYING WEST SA THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUPPLYISION OF LOT '8' IN SAID HAWOVER GARDENS, ALSO EXCEPTING THAT PART THEREOF LYING SOUTH OF THE FOLLOWING DESCRIBED LINES, COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT A-1: THENCE NORTH 2/200 FEET, ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING: THENCE WEST 299.885 FEET, ALONG A LINE DRAWN PERFENDICULARLY TO SAID EAST LINE TO THE POINT OF INTERSECTION WITH THE NORTHE STERLY EXTENSION OF THE CENTER LINE OF A 35 FOOT EASEMENT FOR INGRESS AND EGRESS FER DOCUMENT NO. 22067752, SAID NORTHEASTERLY EXTENSION BEING A LINE 17.50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LOT A-V IN THE AFORESAID HANOVER GARDENS: THENCE SOUTHWESTERLY 96.336 FEET ALONG THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF SAID EASEAR IT TO THE SOUTHWESTERLY LINE OF SAID LOT A-1:

(1-8)

THE SOUTH 106.495 FEET (MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT 8-1 IN THE SUBDIVISION OF LOT 'B' IN THE AFORESAID HANGVER GARDENS LIING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 'B' AFORESAID, ALL IN COOK COUNTY, ILLINGIS.

(1-C)

THE NORTH 28.00 FEET OF THE SOUTH 134.495 FEET (BOTH AS MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT 8-1 LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12, ALL IN THE SUBDIVISION OF LOT 'B' IN HANOVER GARDENS, A SUBDIVISION OF FART OF THE EAST LY2 OF THE SOUTH EAST LY4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

([-[])

THAT PART OF LOT A-1 IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIF 41 NORTH, RANGE 7 EAST OF THE THIRD FRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE FOINT OF INTERSECTION OF

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THE NORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 'B' IN HANOVER GARDENS AFORESAID: THENCE SOUTH 89 DEGREES 05 MINUTES 47 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT AHI, \$3.07% FEET; THENCE BOUTH IT DEGREES 41 MINUTES 39 SECONDS WEST A DISTANCE OF 184.535 FEET TO A FOIRT ON THE SOUTHWESTERLY LINE OF CAID LOT A-1, SAID FOINT ALSO BEING ON THE MORTHEASTERLY LINE OF LOT A-7 IN HANDVER GARDENS AFORESAID AND DISTANT BYICH FEET (AI MEADUFED ALONG SAID NORTH AGTERLY LINE) FROM THE HORTH WEST SURVEY OF SAID LOT A-7: THENCE SOUTH 6: DEGREES OF MINUTES DO SECONDS EAST ALONG SAID MORTHEASTERLY LINE A DISTANCE OF 170.21 FEET TO THE FOINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 INTERSECTION AFORESAID; THENCE NORTH 1 DEGREES TO MINUTES 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355,934 FEET TO HEREIT DESCRIBED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINDIS.

SUB FARCEL 1:

(2-A)

THAT FART OF LOTS "A"-1 IN MANOVER GARDENS, "8"-1 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS, TAKEN AS A TRACT, LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN SAID SUBDIVISION OF LOT "B" IN HANOVER GARDENS AND LYING SOUTH OF THE NORTH LINE AND ITS WESTERLY EXTENSION OF SAID LOT "A"-1 IN HANOVER GARDENS, BEING A SUPDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED LAND A PARCEL OF LAND HEREINAFTER DESCRIBED:

BEGINNING AT THE FOINT OF INTERSECTION OF THE NOFTH LINE OF SAID LOT "A"-1, WITH THE SCUTHERLY EXTENSION OF THE EAST (THE OF LOT "B"-12 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENG AFORESAID: THENCE SOUTH 89 DEGREES, 06 MINUTES, 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT "A"-1, 50.075; FEET; THENCE SOUTH 17 DEGREES, 41 MINUTES, 39 SECONDS WEST A DISTANCE OF 284.636 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF SAID LOT "A"-1, SAID POINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT "A"-7 IN HANDYER GARDENS AFORESAID AND A DISTANCE OF 87.28 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) OF THE NORTH WEST CORNER OF SAID LOT "A"-7; THENCE SOUTH 61 DEGREES, 05 MINUTES, 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT '9"-12 AFORESAID; THENCE NORTH I DEGREES, 56 MINUTES, 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO THE HEREIN DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

(2-8)

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESALD AS CREATED BY AN AGREEMENT DATED REBRUAR? 4, 1975 AND RECORDED JUNE 14, 1975 AS DOCUMENT 20009999 FOR THE PURPOSES AS STATED IN SALD INSTRUMENT OVER THE FOLLOWING DESCRIBED PARCELS:

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THE WESTERLY 35.00 FEET (MEASURED PERPENDICULAR) OF THAT FART OF LOT "A"-7 LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT TO A FOIRT ON THE NORTHEASTERLY LINE THEREOF, SAID FOIRT BEING 50.00 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN HANGVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 174 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT A '2. EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCENS AT THE NORTHEAST COPNER OF SAID LOT: THENCE MORTHWESTERLY ALONG THE MORTH LINE OF SAID LOT A DISTANCE OF 15 FEET: THENCE SCUTHWESTERLY TO A FOINT ON THE EAST LINE OF SAID LOT A-3, WHICH TOINT IS 93.00 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOSS THENCE NORTHERLY ALONG THE EASTERLY TINE OF SATE LOT TO THE FOLKS OF REGINETING IN HANDYER GARDENS SUPDIVISION, A SUPDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP AT MORTH, MANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HARDVER TOWNSHIP IN COOK COUNTY, ILLINOIS TOGETHER WITH AN EASEMENT FOR INDRESS AND EGRESS FOR THE FENEFIT OF THE GRANTER OVER THE NORTH AT FEET OF LOT A-0, AND OVER THAT PART OF LOT AND DESCRIBED AS ACCUMEN COMMENCING AT THE NORTHEAST CORNER OF SAID LOT: THENCE NORTHRLY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15 FEET; THENCE SOUTHWESTERLY TO A FOINT ON THE EAST LINE OF SAID LOT A-3, WHICH POINT 15 83.00 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE MORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEDINNING IN HANOVER GARDENS SURDIVISION, AFORESAID.

#### PARCEL 31

THAT FART OF LOT "5"-1 IN THE SUBDIVISION OF LOT "8" HAP OVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP AT MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHERST CORNER OF SAID LOT "8"-1; THENCE SOUTH 93.20 FEET ALDES THE EAST LINE OF SAID LOT "B"-1 TO THE POINT OF BEGINNING OF THE". FOLLOWING DESCRIBED FARCEL OF LAND: THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 93.009 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 134,495 FEET OF SAID LOT "8"-1 (AS MEASURED PERFENDICULARLY) TO THE SOUTH LINE THEREOF; THENCE WESTERLY 392,957 FEET ALONG SALD NORTH LINE TO THE POINT OF INTERSECTION WITH THE SOUTHER'S EXTENSION OF THE EAST LINE OF LOT "8"-12 IN THE SUBULVISION OF OUT "8" IN HANGUER GARDENS AFORESAID: THENCE NORTHERLY 39.50% FEET ALONG SAID SOUTHERLY EXTENSION TO A POINT, SAID FOINT BEING 39.604 FEET SOUTH OF THE NORTH LINE OF SAID LOT "B"-1: THENCE EASTERLY 374.52 FEET TO THE PLACE OF REGINNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST 10 FEET THEREOF, HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED FROM HARRY BAIRSTOW, JR., RECORDED NOVEMBER CO. 1984 AS DOCUMENT NO. 27355782. ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 8-1 IN THE SUPPLIVISION OF LOT B IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL MERIDIAN DESCRIPED AS FOLLOWS: COMMENCING AT THE NURTHEAST CORNER OF SAID LOT 8-1: THENCE SOUTH, 46.815 FEET ALONG THE EAST LINE OF LOT 8-1 TO THE FOINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 46.615 FEET; THENCE WESTERLY, 394.62 FEET TO A FOINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 3-12 IN THE BUBDIVISION OF LOT B IN HANOVER BARDENS AFORESAID, SAID FOINT BEING, 39, 504 FEST SOUTH OF THE NORTH LINE OF SAID LOT B-1: THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION, 44,802 FEET: THENCE EASTERLY, 395.47 FEET TO THE FLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT, HOWEVER, THE EAST ID FEET THEREOF HERETCHORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECOFDED NOVEMBER 30, 1984 15 DOCUMENT 27355784.

#### PARCEL 5:

THAT PART OF LOT 8-1 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 SAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8-1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 8-1 46.615 FEET; THENCE WESTERLY, 395.47 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS AFORESAID, SAID FOINT BEING 44.802 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8-1; THENCE NORTHERLY, 44.802 FEET ALONG SAID SOUTHERLY EXTENSION TO THE NORTH LINE OF SAID LOT 8-1; THENCE EASTERLY, 396.22 FEET ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST 10 FEET THEREOF AS TAKEN BY THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN CASE 84L52770 IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE NORTH ONE-HALF (1/2) OF LOT 8-8 AND ALL OF LOT 8-9 IN SUBDIVISION OF LOT "B", OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

COT 8-15 AND COT 8-17 BOTH IN THE SURDIVISION OF COT 8 OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPT THAT PART OF UDT B-15 OF THE SUBDIVISION OF LOT B OF HANDVER GARDENS, PER DOCUMENT NUMBER 18683505, RECORDED DECEMBER 177, 1942 IN THE SOUTHEAST DUBATER OF SECTION OF, TOWNSHIP 41 NURTH, PANGE 7, EAST OF THE THIRD FRINCIPAL MERIDIAN, MANGE TOWNSHIP, QOOR NOUNTY, INCLINAIS, DESCRIBED AS FOLLOWS:

SEE FORK

BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH O DEGREES OF MINUTES 38 SECONDS EAST 20.00 FEET ALONG THE EAST LINE OF SAID LOT B-16 TO A 3 1/4 INCH METAL DISK; THENCE SOUTH 44 DEGREES 36 MINUTES OF SECONDS WEST 28.54 FEET TO A 3 1/4 INCH METAL DISK ON THE SOUTH LINE OF SAID LOT B-16; SAID DISK BEING 20.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH BY DEGREES 04 MINUTES 28 SECONDS EAST 20.00 FEET ALONG THE SOUTH LINE OF SAID B-15 TO THE POINT OF BEGINNING.

#### PARCEL 8:

INTENTIONALLY OMITTED

#### PARCEL 9:

LOTS A-4 AND A-5 OF HANOVER GARDENS, A SUBDIVISION OF FART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COCK COUNTY, ILLINOIS.

#### PARCEL 10:

LOTS 8-10, 8-11, 8-12, 8-13 AND 3-14, AND THAT PART OF LOT 8-1 LYING NORTH OF THE NORTH LINE OF 1-1 AND WEST OF THE EAST LINE OF 8-12 EXTENDED, OF THE SUBDIVISION OF LOT 9 OF HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

LOT 8-2 OF SUBDIVISION OF LOT "B" OF HANOVER GARDENS A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL DERIDIAN, HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

#### PARCEL 12:

LOT 8-15 OF THE SUBDIVISION OF LOT 8 OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT HOWEVER, THE FOLLOWING DESCRIBED PARCEL OF LAND: BEGINNING AT THE MORTHEAST CORNER OF SAID LOT 8-15, THENCE SOUTH 0 DEGREES 07 MINUTES 38 SECONDS WEST 200.03 FEET ALONG THE EAST LINE OF SAID LOT 8-15 TO THE SOUTH LINE OF SAID LOT 8-15; THENCE SOUTH 89 DEGREES 04 MINUTES 28 SECONDS WEST 5.00 FEET ALONG SAID SOUTH LINE TO A 3-1/4 INCH METAL DISK; THENCE MORTH 0 DEGREES 07 MINUTES 38 SECONDS EAST 185.03 FEET TO A 3-1/4 INCH METAL DISK; THENCE MORTH 0 DEGREES 05 MINUTES 30 SECONDS WEST 21.02 FEET TO A 3-1/4 INCH METAL DISK ON THE MORTH LINE OF SAID LOT 8-15 20.00 FEET FROM THE POINT OF BEGINNING; THENCE MORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 TO THE FOINT OF BEGINNING.

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LOTE 8-18, 8-19 AND 8-20 OF SUBDIVISION OF LOT "8" OF HAMILE 1533 GARLENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 14:

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LET B-31 Mart et the Subdivision of Let 101 of 1 / CAMPORER Commens Benny a suddivision of Markethe South From 14 of Section 25, Township Minimum, Range 11, Emstof the Thad Parcel 15: Principal meridians in Cook County, I'll mois

LOT BOT OF SUBULVISION OF LOT BOY MORPHER CHALLING, A SUBOLVISION OF PART OF THE SUBTEMBLE LIVE OF COLLEGE TO, INFORMER ALBERTA, KNOWN TO SAID OF THE GOOD.

Lot B-22 of Swelvision of Lot Bot Hanrier Gardiers, A Subdivision of Part of the South East 14 of Exction 25, Township 41 nonthin Knings G. Eist of the Hindi Familipal My Richard in Handred Township ERMANENT INDEX NUMBERS: PERMANENT INDEX NUMBERS: In Cook County, Illings

PERMANENT INDEX NUMBERS:

86-25-401-042

05-25-401-043

08-25-401-040

06-25-401-041

06-25-401-045

08-25-401-032

06-25-401-051

06-25-401-050

06-25-401-049

03-25-401-020 03-25-401-052 03-25-411-001 03-25-411-002 03-25-411-009 0.6-25-407-010 0.6-25-401-J27 0.6-25-401-J27 0.6-25-401-029 0.6-25-401-013 0.6-25-401-046 0.6-25-401-047 0.6-25-401-049

06-25-411-003 06-25-411-004 06-25-411-005 DEPT-01 RECORDING \$21.50 T45555 TRAN 7924 10/19/90 14:56:00 44219 & E #-90-513523 COOK COUNTY RECORDER

After recording return to:



Dan Sullivan
First National Realty
415 N. LaSalle
Suite 700
Chicago, IL 60610

9051352

21 Mail

EXHIBIT "B-1"

