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90513530

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER **OF DEEDS OR THE REGISTRA** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

. DEPT-01 RECOGDING \$17.39 . 7\$5555 TRAN 2926 10719790 15102100 4-226 + E → -- 90 -- 513530 COOK COUNTY RECORDER

	J J.L. J.	Above Space For Recorde	r's Use Only
TRUST WAS FILE	J.		<del></del>
KNOW	ALL MEN BY THE	SE PRESENTS,	
THAT THE MATIONAL SECURI	ITY BANK OF CHICAGO, A	N ILLINOIS CORPORATION	
of the County of Cook	ind State of Illinois	for and in consideration of o	ne dollar, and fo
other good and valuable consideration	ons, the receipt whereof is h	ereby acknowledged, do es	hereby remise
release, convey and quit-claim unto	THOMAS E. STERN AND S.	ANDRA STERN	
1832 West Race, Chicago,	INAME AND ADDRESSI		
heirs, legal representatives and assig	ns, all the right, title, intere	est, claim, or demand whatsoe	ever its
may have acquired in, through, or by a	certain Mortgage , be	aring date the 12th day of	June
19.84, and recorded in the Recorder's	Office of Cook Co	ounty, in the State of 1111 no	i.s. in Book
ofpage	as Document Number 27	143886 to the premises	thorois described
,	'/)~	·	
situated in the County of Cook ubdivision of Block 19 in Canal ange 14, East of the Third Prin	Trustees Subdivision	of Section 7, Townshi	p 39 North,
			.0
together with all the appurtenances and	• • •		
Permanent Real Estate Index Numbe Address(es) of premises: 1832 b			ه الها دارداد المدارية - ۱ ما مستسلسه هوي الا الا الله الله الله الله الله الله ا
WITNESS hand and seal		October 1 90	
		1. 1. 11 ( ) . ( )	,
	الم الموسولة الم	v. McMully, Vice Profile	unt (SEAL
	Gary W.	Janson, Vice Preside	nt ISEAL
STATE OF Illinois		C	)
COUNTY OFCook	<b>AS.</b>	pex	39
	. Kim Stawiarski	10	
	a notary public in and for the said	County, in the State aforesaid, DO HER	DBY CLRTIFY that
	Joseph N. McNully, Gary W. Jansen,	, Vice President and Vice President	
	personally known to me to be ti	he same person <b>a</b> whose name <b># 4</b> ; whose me this day in person, and sekh	
	y signed, sealed and delivered th	e said instrument as their free ar	**
<b>******</b>	uses and purposes therein set forth	fall for all	
* "OFFICIAL SLAL" * Kim Stoken (4)	Given under my hand and official		. 19 .
Notary Pate of Sign of Signing My Communic of Fig. 11 11 11 11 11		Logh Worter Valle	L
* My Gentler of Elyster Control of the State		Notary Public	s V

This instrument was prepared by Antoinette M. Dolecki C/O N.S.B. 1030 W. Chicago Avenue, INAME AND ACCORDISE Chicago, 111. 60622

13.00

UNOFFICIAL C	OP)			
		10	RELEASE DEED	

Property or Coot County Clert's Office