## RELEASE OF MORTGIGE BY COFFORTUPE LA LIS COP LYANINO. 01-184830-8.

## Know all Men by those Aresents, that the 13744 st. Paul Federal Bank for Savings,

interest in the following described premises, situated in the Coand State of Illinois, to wit: P.I.N. 10-22-201-043-0000	8747 M KEELER, SKOKIE, II. 60076
*********LEGAL DESCRIPTION ATTACHED TO REVERSE S	SIDE OF DOCUMENT*******
90513744	DEPT-01 RECORDING  142222 TRAN 8147 19/19/98 18  44783 ₩ 18 ★-90-513  COOK COUNTY RECORDER
for and in consideration of one dollar, and for other good and v	
hereby acknowledged coes hereby Remise, Convey, Release an GERALDINE J. SYNCHEFF, A WIDOW AND JOANNE RUTH S	nd Quit-Claim unto
and State of Illinois, all the right may have acquired in the above described premises, through or 15TH day of SEPTENB'AR A.D. 19.89, and Recorder of Deeds or Registrar of Titles of COUK.  Rents bearing date the second of Records or Registrar of Titles of the Recorder of Deeds or Registrar of Titles of second of Records, on page second of Titles of second of Records, on page second of Records.	d recorded or registered in the office of the County in the State of Illinois, in Volume 32440002 and a certain Assignment of A.D. 19, and recorded or registered in County in the State of Illinois, in
and attested to by its Assistant Setting 10TH day ofQCT	ints to be signed by Ita Assistant Vice President Secretary, PORER 19-90
ST. PAUL FEDERAL BANK FOIT	AMERICAN VICE President HELEN N. NOVICKI ASSISTANT Secretary
STATE OF ILLINOIS COUNTY OF COOK  I, the undersigned, a Notary Public in and for said County in the sthe persons whose names are subscribed to the foregoing instributionized officers of the St. Paul Federal Bank For Savings and the and severally acknowledged that they signed and delivered the officers of said corporation and caused the corporate seal of said authority given by the Board of Directors of said Corporation as the voluntary act and deed of said corporation for the uses and purpose.	rument are personally known to me to be duly that they appeared bafors me this day in person is said instrument in writing as duly authorized to corporation to be affixed thereto pursuant to their free and voluntary act and as the free and
Given under my hand and notarial seal, this10THday of	
	PAULINE P. KUBINTEC Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	"OFFICIAL SEAL" PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS **6700 W. NORTH AVENUE** BY CORPORATION

Release of Mortgage

Stopology Of Cooperation of Sett

SABATIOS NISE HIS WIFE RECORDED

CHICAGO, ILLINOIS 60635

PPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED SET FORTH IN THE DECIDANCE OF EASEMENTS DATED FELRUARY BECORDED FURBER 234004034 BY DEED FROM CHICAGO 121LE AND TRUST COMPANY, AS TRUST NUMBER T AGREEMENT DATED UCTUSER 84 1975 KNOWN AS TRUST NUMBER T AGREEMENT DATES UCTUSER 84 1975 KNOWN AS TRUST NUMBER

DS 74 SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINDIS AS MEASURED PERPENDICULAR TO THE S2407 REET THEREOF HTUDS PARCEL 13
THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE IN BLOCK 4 IN A. A. LENDIS EVANSTON GOLF MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH EAST 2/4 OF THE NORTH EAST 1/4 OF SECTION 21 THE NORTH PROPERTY THE RBUY THE ABOVE DESCRIBED RANGE 13 EAST 2/4 OF THE TRACT OF LAND IN COUN COUNTY, ILLINOIS, RANGE 13 EAST 2/4 OF THE TRACT OF LAND IN COUN COUNTY, ILLINOIS, RANGE 13 EAST 2/4 OF THE WEST 6/4 OF THE SAID TRACT OF THE SAI

RONALD O. WISE AND AS DOCUMENT NUMBER

GERALDINE J. SYNCHEFF 9200 NILES CENTER AD JOANNE RUTH SYNCHEP 61-154930-9 Loan No. Acdress

KIRIMIEC

1066872 TO DR. TFL 2977

PARCEL

TRUST CREATED 2 A GWA

DWA UT THANSTRUGGA THEMSEAS

GNA 652

**TRACT** DESCYIBED