

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the recorder nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 413.25  
1:55:55 TRAN 7220 10/19/90 14:41:00  
4491 + E. \* - 90 - 5 1.5.55 1  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FIRST MORTGAGE BANK N.A., FORMERLY KNOWN AS BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto COLUMBUS D. OZOA AND RUDELINDA C. OZOA

(NAME AND ADDRESS)  
3337 W. CULLOM CHICAGO IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 31st day of JULY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 55217798, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART OF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-412-009

Address(es) of premises: 3337 W CULLOM CHICAGO IL 60618

WITNESS hand and seal this 29th day of MARCH, 19 90.

*James D. Stonecipher* (SEAL)  
*Barbara J. Pretzman* (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES D STONECIPHER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of MARCH, 19 90.

*Barbara J. Pretzman*  
Notary Public

Commission expires

OFFICIAL SEAL  
BARBARA J. PRETZMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR 14, 1992

FRW REAL ESTATE  
JOAN SERVICES  
SUITE #1015  
CHICAGO, IL 60602

JULIE NIX  
411 N SEYMOUR  
MUNDELEIN, ILL 60060  
(NAME AND ADDRESS)

This instrument was prepared by  
CHICAGO, IL 60602

90513351

13 25

UNOFFICIAL COPY

MAIL  
The Mortgage Banker II/Inc  
2010 Algonquin Rd #207  
Schweitzburg IL 60173

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

LOT 9 (EXCEPT THE W. 20 FEET THEREOF) & ALL OF LOT 10 IN BLOCK 3 IN  
WILLIAM H. CONDON'S SUBDIVISION OF THE W.  $\frac{1}{2}$  OF THE E.  $\frac{1}{2}$  OF THE SE $\frac{1}{4}$  OF  
SECTION 14, TOWNSHIP 40 N., RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX ID# 13-16-412-009.

Property of Cook County Clerk's Office

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