

Know all Men by these Presents, that

OLYMPIC FEDERAL

90514534

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD A. HEMMINGS and JANE S. HEMMINGS, his wife

The heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86243826 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86243827 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The East Half of Lot 3 in Block 17 in Gage's Addition to the Village of Wilmette a subdivision in Sections 27 and 28, Township 42 North, Range 13 East of the Third Principal Meridian, reference being had to the Plat of said Gage's Addition recorded in Book 24 of Plats, Page 26, in Cook County, Illinois

PLN: 05-27-305-011

90514534

Property Address: 1319 Ashland Avenue Wilmette Illinois 60091

DEPT-01 RECORDING \$15.25
T4444 TRAM 3799 10/22/90 10:37:00
#3106 + D * -90-514534
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 10th day of September, A.D. 19 90.

OLYMPIC FEDERAL

By [Signature] Executive Vice President

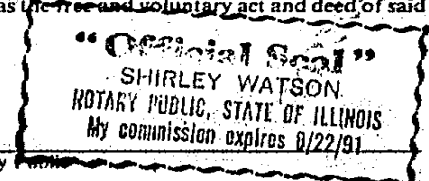
Attest [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1ST AMERICAN title order # 035923

MAIL TO:

D.S. Manikas
Lord, Bissell + Brook
115 S. LaSalle Street
Chicago, IL 60603

OR RECORDER'S BOX NO.



90-514534

This instrument was prepared by:

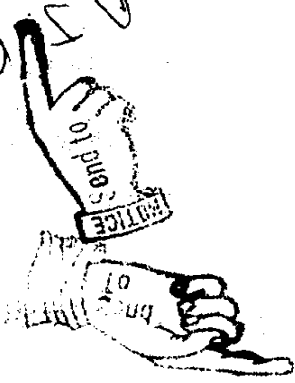
Olympic Federal
2901 N. Mannheim Road
Franklin Park, Il. 60131
SW
Loan No. 11-107629-8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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D.J. Manillas
and Beverly + Brock
Chicago, IL 60608



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