2017-194003-18

UNOFFICIAL COPY Prepared by: **EQUITY MORTGAGE CORPORATION** 1920 HIGHLAND AVENUE, SUITE 210 LOMBARD, ILLINOIS 60148

And when recorded mail to: EDUITY MORTGAGE CORPORATION 1920 HIGHLAND AVENUE, SUITE 210 LAMBARD, ILLINOIS 60148

90514618

Space above this line for Recorder use

ASSIGNMENT	OF REAL	ESTATE	MORTG	AGE
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FORMALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GOLDOME, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title are in crest of undersigned in and to that certain Real Estate Mortgage dated

October 17, 1970

, executed by

CLARENCE WILLIAMS and LINDA J. WILLIAMS, HIS WIFE

70	
EQUITY MORTGAGE CORPORATION	
CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose	principal
e of business is 1920 HIGHLAND AVENUE, SUITE 210, LOMBARD, ILLINOIS 60148	
recorded in Book/Volume No. page(s) as I	Document
	s follows:
THE SOUTH 3 1/2 FEET OF LOT 4, ALL OF LOT 5, AND THE NORTH 4 1/2 FEET OF	
OT 6 IN BLOCK 3 IN WILLIAM C. WOLD'S 5TH PALMER PARK ADDITION, A	
SUBDITUTSION OF THE WEST 141.31 FEET OF PLOCK 3 (EXCEPT THE SOUTH 165 FEET	
HERENE) TH PULL HAN PARK ADDITION TO FULLHAN IN SECTION 22. TOWNSHIP 37	
WORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.	
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DEPT-01 RECURDING	
. Te3333 TRAN 8779 10/22	/90 11:4
	5146
COOK COUNTY RECORDER	
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1/2	
COMMONLY KNOWN AS: 11409 SOUTH FOREST	
	-
	CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose of business is 1920 HIGH_AND AVENUE, SUITE 210, LOMBARD, ILLINOIS 60148 recorded in Book/Volume No.  page(s)  page(s)  COCK County Records, State of Illinois, described hereinafter a county flee south 3 1/2 FEET OF LOT 4, ALL OF LOT 5, AND THE NORTH 4 1/2 FEET OF LOT 6 IN BLOCK 3 IN WILLIAM C. WOLD'S 5TH PALMER PARK ADDITION, A SUBDIVISION OF THE WEST 141.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET HEREOF) IN PULLMAN PARK ADDITION TO FULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  DEPT-01 RECORDING  TY3333 TRAN 8779 10/22,  44276 C * TYBE!  COMMONLY KNOWN AS: 11409 SOUTH FOREST

DEPT-01 RECURDING T43333 TRAH 8779 10/22/90 11:47:00 *-90-514618 \$4276 ≉ C . COOK COUNTY RECORDER

25-22-116-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Title:

STATE OF ILLINOIS COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT LESLIE A. Temesvary, President & Lawrence R. Shertoli, Executive Vice President

personally known to me to be the duly authorized agent of the ASSIGNOR and ... personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and off	icial seal this	17t	hday.of
Given under my hand and off OCTODET			90
Notary Public TRase	KKUCAS	1	

County, IL

EQUITY MORTGAGE CORPORATION 905146

By to Demenace	\
Title: Lestie A. Temestery	

By:

Witness: Atte

Lawrence R. Sbertoli Executive Vice President

OFFICIAL SEAL MARY L. LUCAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/93.

## **UNOFFICIAL COPY**

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