## DEED OF RELEASE (CA) PO atlor 30514687 4 5 8 7

C40524D

WHEN RECORDED REGIRN TO

a Corpor	ation, organize	ed and existing	gunder the	laws of the Stat	e of	DELAWARE		
				соок		and the second second second	Cou	
<del></del>	(Cinin)		the state of the s	lder of the note				
mortgage	executed by	ROBERT LEE J	ACKSON AN	ND SUSIE JACK	SON, HIS	WIFE, IN	JOINT T	ENA
				d recorded A			, 19 8 <u>9</u>	<del></del> ,
in the offi	ce of theREC	GORDER (Recording Office	of	COOK (County)	<del></del> ) .	ILLINOI:	S ate)	<b></b> ,
under Do	cument No. 89	3402519 in B	ook	at Page		, for value	•	ed,
			of a fact	t of sald mortg		The second second second second	All and the second	14.00
property t	herein describ	ed, to-wit:						
SUBDIVIS	SION OF THE P	EAST 4 OF TH	ie north 🛪	OTH INCLUSIVE OF SECTION COOK COUNTY	19, TOWN	SHIP 38 NO		
7 B PIN: 20	19 229 037					- 4 4 5 5 7		
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7.18cm					•			
5				04/2				
pursuant t	ness Whereof, o due authority	•		en executed un of <u>AUCUST</u>	der the se	eal of said C 19 <u>90</u>	Corporation	on,
		•	day	of AU'UST	der the se		Corporation	on,
pursuant t		•	day	- 一	der the se	19 <u>90</u>	Corporation	
pursuant t		y, this13 Assistant S	day E Secretary	of AU'UST	( A	19 <u>90</u>		
pursuant t Attest:  State of	o due authority	y, this13 Assistant S	day E Secretary ATION ACK	of AUCUST	( A	19 <u>90</u>		
pursuant t Attest:  State of County of	o due authority  ILLINOIS  WILL	Assistant S	day Gecretary ATION ACK	of AUCUST  By	ENT	19 <u>90</u>	e Preside	Ine
pursuant t Attest:  State of	odue authority  ILLINOIS  WILL  13	Assistant S  CORPORA day_of	day  Gecretary  ATION ACK  Ss.  AUGUST	of AUCUST  By	ENT DO A.I	19 90 YVVV Vic	e Preside	ed ed
Attest:  State of County of On this	ILLINOIS WILL S 13 D. A.	Assistant S CORPORA day of	day Gecretary ATION ACK Ss. AUGUST	of AUCUST  By	ENT  O A.I	19 90 Yuy Vic	e Preside	ed ed
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS KILED

## **UNOFFICIAL COPY**

DEPT-01 RECORDING T#7777 TRAN 6994 10/22/90 10:19:00

#4311 # c \*-90-514687 COOK COUNTY RECORDER

t County Clart's Office

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