

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90514704

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22578/907935

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, an Illinois Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 5TH Day of OCTOBER, 1990 Signed By:

EDWIN JICHA JR and CAROL JICHA HIS WIFE

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

Lots 14, 15, 16 and 17 in Block 31 in Andrews and Plper's Second Addition to Berwyn in the West 1/2 of the Northwest 1/4 of Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 16-31-102-021
16-31-102-022
16-31-102-023

DEPT-01 RECORDING \$13.00
#7777 TRAN 6994 10/22/90 10:22:00
#4328 # 6 * - 90-514704
COOK COUNTY RECORDER

PERMANENT TAX ID:
PROPERTY ADDRESS.

3130 S WENONAH - BERWYN, IL 60402

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds for the County of COOK State of ILLINOIS as Document Number # 90514704

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 5TH Day of OCTOBER, 1990.

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COMMUNITY TITLE GUARANTEE FUND
37 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1236

OLYMPIC MORTGAGE CORPORATION

Mary E. Kelliher
ASSISTANT VICE PRESIDENT
Mary E. Kelliher

Sheila K. Michaels
ASSISTANT SECRETARY
Sheila Y. Michaels

STATE OF ILLINOIS

COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH Day of OCTOBER, 1990.

Melanie A. Kwiatkowski
NOTARY PUBLIC My Commission Expires: 06-17-91

THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL
715 PLAINFIELD
WILLOWBROOK, IL. 60521

MAIL TO:

OLYMPIC FEDERAL
2901 N. MANNHEIM RD.
FRANKLIN PARK, IL. 60131

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10/10/10

NO WARRANTIES, EXPRESS OR IMPLIED, ARE MADE BY THE COUNTY CLERK'S OFFICE FOR THIS UNOFFICIAL COPY.

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