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90514870

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

90514870

G. _____

Unit _____

RELEASE DEED

Loan No. 5001040538

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings/ A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, convey and quit-claim unto

DOROTHY R. PRICE, A WIDOW

DEPT OF RECORDING \$13.25
TRAM 8831 10/22/90 10:47:00
\$5700 \$ A *-90-514870
COOK COUNTY RECORDER

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88584506

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE LEGAL PARCEL I:

UNIT NUMBERS 3D AND 08 IN HIDDEN VALLEY CONDOMINIUMS, UNIT TWO, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

PIN#23-14-23-14- BEGINNING AT A POINT BEING 330.6 FEET NORTH AND 75.1 FEET WEST OF THE SOUTHEAST CORNER; THENCE WEST 71.3 FEET; THENCE NORTH 103.4 FEET; THENCE EAST 71.3 FEET; THENCE SOUTH 103.4 FEET TO THE POINT OF BEGINNING.

ALSO

IN WITNESS WHEREOF, I, the undersigned, Secretary, this

THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF), OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

(SEAL)

BEGINNING AT A POINT BEING 479.88 FEET NORTH AND 24.54 FEET WEST OF THE SOUTHEAST CORNER; THENCE WEST 144.0 FEET; THENCE SOUTH 26 FEET; THENCE EAST 144.0 FEET; THENCE NORTH 26 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1986, AND KNOWN AS TRUST NUMBER 11512, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY OCTOBER 9, 1987 AS DOCUMENT 87-550,531, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS I AND II AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1987 AS DOCUMENT NUMBER 87-550,531 AND AS CREATED BY A GRANT OF EASEMENT FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198, RECORDED SEPTEMBER 4, 1987 AS DOCUMENT NUMBER 87-488,978 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS COUNTY OF CO

I, the undersigned names are subscribed BANK for savings; the said instrument affixed thereto and voluntary act GIVEN under my

OFF

Notary

Commission Expires 07-20-94

FOR INFORMATION ONLY: STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

10985 S 84TH AVENUE

PALOS HILLS IL 60465

THIS INSTRUMENT WAS PREPARED BY

LUCY N HUETTA
4192 S. Archer Avenue
Chicago, Illinois 60632-1890

137 Mail

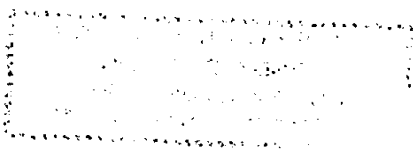
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07/11/2008

Property of Cook County Clerk's Office
90514870



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LD 90014

PALOS HILLS, IL 60465-3231

10985 S. 84th AVE.

MS. DOROTHY R. PRICE

Recorder's Box No.

Mail to:

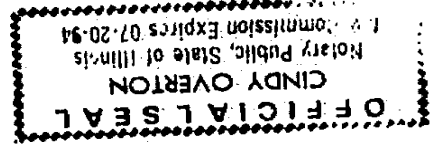
THIS INSTRUMENT WAS PREPARED BY

PALOS HILLS IL 60465

10985 S 84TH AVENUE

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94.

STATE OF ILLINOIS) ss. COUNTY OF COOK)

(SEAL)

Attest:

BY:

STANDARD FEDERAL BANK for savings

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of SEPTEMBER A.D. 19 90

PIN#23-14-400-090-1012 23-14-400-090-1020

*FORMER of the Unit acknowledge DOROTHY all the rights in the Record and Assignments Document N State of Illinc SEE LEGAL

CHICAGO Mortgage Deed, recorded in the State of Illinois, as member 88584506 and Assignments Document N State of Illinc SEE LEGAL

ion existing under the laws RECORDING fee is hereby \$13.25 TRAN 8831 10/22/90 10:47:00 #90-514870 COUNTY RECORDER

CHICAGO

114870

ED: OR DEED OF DS IN WHOSE BE FILED WITH "FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT IS TO BE FILED WITH

9 0 5 1 4 8 7 0

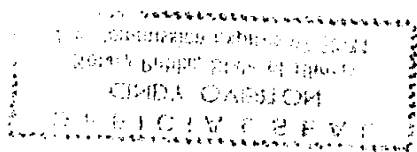
Handwritten initials/signature

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COOK COUNTY CLERK'S OFFICE