## PREPARED BY MATISSA CONZALEA HOME SALING OF AMERICA, F 1/5 P. O. BOX 7075 775707 PASADENA, CA. 91109

50514063

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

DONALD E. ZMICH AND CHARLENE V. ZMICH, HUSBAND AND WIFE All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a cortain mortgage deed , A.D. 19 87 , and recorded in the bearing date the 2nd day of JULY Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. \*\*and a certain , and recorded in the Recorder's Office in the , A.D. 19 87 Assignment of Rents bearing date the 2nd day of JULY , as Document No. 87-381344 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: DOCUMENT NO. 87-381344 LOT 18 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN QUARTER STREAMWOOD IN SECTION 13, TOWN SHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOR-DING TO THE PLAT 1HTREOF RECORDED APRIL 22, 1977 AD DOCUMENT 23898163 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 13 WINDCATE COURT, STREAMWOOD, IL. 60107 PTN: 06-13-313-019 HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said\_ hath hereunto caused its corporate seal to be affixe 1, and these present to be signed by its Assistant Vice President of this 27th day of MARCH A.D. 19 90 27th day of\_ MARCH \_ A.D. 19\_ HOME SAVINGS OF AMERICA, F.A

ARNOLD Assistant Secretar, PAT MANN

STATE OF CALIFORNIA

LOS ANGELES **COUNTY OF** 

MARCH 27, 1990

Public in and for said State, personally appeared

VALERIE K. ARNOLD

PAT MANN and. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who rie juted the entire instrument as

ASSISTANT VICE

President and ASSISTANT Secretary, on behalf of

before me, the undersigned, a

HOME SAVINGS OF AMERICA, F.A.

S:3.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature, SMIRNA

(This area for official notarial seal)



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