CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 9358734 PREPARED BY: P. CASTRO

when RECORDED, RETURN TO: Mr. & Mrs. Frank H. Ballo 1500 Seven Pines schaumburg, 1111nois 60193

RELEASE OF MORTGAGE BY CORPORATION:

90515407

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, IMC. AB SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO FRANK H BALLO AND PATRICIA A BALLO, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATBOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEAPING THE DATE, NOVEMBER 18, 1986, RECORDED IN THE RECORDER OF STREET OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86553926 TO THE PREMISES THEFEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINGIP AS FOLLOWS, TO-WIT: T#7777 TRAN 6999 10/22/90 13:18:00

\$13 CO

SEE ATTACHED/OTULKSIDE 90515407 #4443 # G *-90-515407 COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICOAP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, I.C., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE BIGNED BY ITS ASSISTANT SECRITARY, ON JULY 16, 1990.

CITICORP MORTGAGE, INC., MINIMAR OF RESOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CYTECORP HOMEOWNERS, INC.,

CORPOR

WREN JULIA/A

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR (AI) COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALLY KNOWN TO ME BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED FORE ME DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT SO SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET. FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 16, 1990.

RUBY D. JOHNSON NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993

NOTARY PUELIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

PARCEL 1: UNIT 2255 LB2 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED, IN SECTIONS 24 AND 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO GARAGE UNIT 62255 LB2, AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 22925344, IN COOK COUNTY, ILLINOIS.

PIN # 07-24-303-017-1184 Property Address: 1500 Seven Pines, Schaumburg, Illinois 60193

JA Jan

90515407

Mail To: Mr. Frank Ballo 1500 Seven Pinso Rd Fo Schaumbrung, 16 60193