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INSTRUCTIONS

## THE RECORDER OF DEEDS IN WHOSE OFFICE RELEASE DEED

MORTGAGE OR DEED OF TRUST WAS FILED

90515439

Know all Men by These Presents, That THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Cecilia F. King, Divorced Not Since REmarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the TEnth day of April A. D. 19 90 , and recorded in the Recorder's Office of Cook County, in the State , as document No. 90165791 of Illinois, in book of records, on page to the premises therein described as follows, to wit:

Lot 30 in Block 1 in Johnson's Subdivision of that part of Lot 5 and of the South 33 Feet of Lot 3 in the Assessor's Division of Unsubdivided Lands in the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Merid a., lying between Oakley & Leavitt Streets, In Cook County, Illinois Property Address, 1637 North Oakley, Chicago, Illinois 60647 P.I.N. #14-31-328-020 0x C004

\$13.00 DEPT-01 RECORDING T#7777 TRAN 7001 10/22/90 13:35:00 #4475 # c \*-90-515439 COOK COUNTY RECORDER

## 90515439

OR

RECORDER'S OFFICE BOX NUMBER

situate in the City of Chicago County of and State Cook of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Alherent, 'The said Cosmopolitan National Bank of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Trust Officer - Assistant Cashier, this Nineth day of A. D. 19 90.

THE COSMOPOLITAN PAPONAL BANK OF CHICAGO

| By alma God                                      | and   |  |  |  |
|--|---|--|--|--|
| Alice A. Lanham Assistant Vice-President Attest: |   |  |  |  |
| Sandra Steffens                                  | Astlinent Trust Offi er — Anslesentoskochleex |  |  |  |

|  |                   | Attest: Janua Starfer  |  |   |  |  |
|--|-------------------|--|--|---|--|--|
|  |                   | Sandra   | Steffens   | Astitunt Trus Offi er -   | - Anthromomorphierx  |  |
| are more different   | STATE OF ILLINOIS | ss. Margaret R. Santu  | ıcci   |   | a Notary Public  |  |
|  | }                 | in and for said County, in the State afor<br>Lanham  | resuld, DO HI  | REBY CERTIFY, that  | Alice ADLITAN NATIONAL   |  |
|  |                   | BANK OF CHICAGO, a national bankin KANAM Trust Officer— NATANA EXAM to be the same persons whose names are President and ASSESSACY Trust Officer—Aperson and acknowledged that they signed   | Mof said nation subscribed to to to the contract of the contra | onal banking association, pe<br>the foregoing instrument as<br>tor, respectively, appeared the<br>the said instrument as their of | rsonally known to me such Assistant Vice-<br>before me this day in own free and voluntary second |  |
| All the second s |                   | acts, and as the free and voluntary act of<br>purposes therein set forth; and the said all<br>acknowledge that he, as custodian of the<br>said corporate seal of said national bankin<br>and as the free and voluntary act of said a | (chorou l'rust C<br>corporate sent<br>ig association to  | of said national banking as<br>a said national banking as<br>a said instrument as his own   | ld also then and there is sociation, did affix the is free and voluntary act; '                  |  |
|  |                   | CIVERTAND HA Hand STE Metarial CIVERTAND HA HAND STEEL METAR ANTUCCA MOTARY PUBLIC, STATE-OF-ILLUNOIS MY COMMISSION EXPIRES 10/10/90   | a can text   | 9 7th day of Julia  | 19.10.<br>Notary Public.   |  |
| D<br>E<br>L  | STREET Worrell    | nglas Worrell<br>& Mizner  | te 2127  | FOR INVORMATION ONLA<br>INSERT STREET ADDRESS<br>DESCRIBED PROPERTY IS  | S OF ABOVE   |  |

## **UNOFFICIAL COPY**

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