

PREPARED BY:

UNOFFICIAL COPY

THERESA PERRY
7105 VIRGINIA ROAD - SUITE 20
CRYSTAL LAKE, ILLINOIS 60014

90515508

AND WHEN RECORDED MAIL TO

NAME FOX VALLEY MORTGAGE COMPANY
ADDRESS 7105 VIRGINIA ROAD - SUITE 20
CITY & STATE CRYSTAL LAKE, ILLINOIS 60014
1970068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL F. ELTMAN and DEBRA D. ELTMAN, HIS WIFE

and dated 9/24/90 to FOX VALLEY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 7105 VIRGINIA ROAD - SUITE 20, CRYSTAL LAKE, ILLINOIS 60014
and recorded in Book/Volume No. 90515508, page(s) as Document
No. 90515508 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 157 IN FAIR OAKS UNIT 4 A SUBDIVISION OF LOT "A" IN FAIR OAKS
UNIT 5, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 20, 1988 AS DOCUMENT 17860079, IN COOK COUNTY,
ILLINOIS.

90515508

DEPT-01-RECORDING \$13.00
T#8888 TRAN 4212 10/22/90 14:10:00
#5597 # 4 20-90-515508
COOK COUNTY RECORDER

TAX ID# 06-22-104-012-0000
608 RIDGEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

GARY H. WEBER
ATTORNEY-AT-LAW
527 DEVONSHIRE LANE
CRYSTAL LAKE, ILL. 60014
815-432-0017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHENRY

FOX VALLEY MORTGAGE COMPANY

On September 24th, 1990 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
CHRISTOPHER BYRNES
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: *Christopher Byrnes*

By:
Its: *President*

Witness:

13.00

NOTARY PUBLIC Theresa L. Perry
COUNTY LAKE
My Commission Expires 7-20-94

" OFFICIAL SEAL "
THERESA L. PERRY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 7/20/94

(CORPORATION SEAL)

THIS AREA FOR OFFICIAL NO. 90515508

UNOFFICIAL COPY

80212208

PROPERTY OF COOK COUNTY CLERK'S OFFICE
FOR VARIOUS REASONS
THIS INSTRUMENT IS NOT VALID
UNLESS IT IS RECORDED IN THE
PUBLIC RECORDS OF COOK COUNTY

Property of Cook County Clerk's Office

80212208

90515508

1300

NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 12-31-2011

80212208