PREPARED BY:

## JNOFFICIAL COPY:

THERESA PERRY

7105 VIRGINIA ROAD - SUITE 20 CRYSTAL LAKE, ILLINOIS 60014

AND WHEN RECORDED MAIL TO

90515508

NAME

CRYSTAL LAKE, ILLINOIS 60014

FOX VALLEY MORIGAGE COMPANY ADDHESS 7105 VIRGINIA ROAD - SUITE 20

1970068

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL F. FLID'AN and DEBRA D. ELIMAN, HIS WIFE

and dated

9/24/90

to FOX VALLEY MORTGAGE COMPANY

a corporation organized are are the laws of THE STATE OF ILLINOIS and whose principal place of business is 7105 WPRINIA ROAD - SUITE 20, CRYSTAL LAKE, ILLINOIS 60014 and resorded in Book/Volume ivo. , page(s) as Document COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 157 IN FAIR OAKS UNIT 4 % SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT 5, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1969 AS DOCUMENT 17860079, IN COOK COUNTY, TLLINOIS.

90535508

OUNTY COMMENT \*\* \$13.00 - DEPT-01-RECORDING T#8886 TRAN 4212 10/22/90 14:16:00 #5597 # # #-- PO-- 515508 COOK COUNTY RECORDER

06-22-104-012-0000 TAX ID# 608 RIDGEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

GARY H. WEBER ATTORNEY - AT - LAW 521 DEVONSHIRE LANE CRYCTAL LAKE, ILL. 60014 . #17 - 152 - 901Z

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon

STATE OF ILLINOIS COUNTY OF MCHENRY

September 24th, 1990 On before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that BYRNES

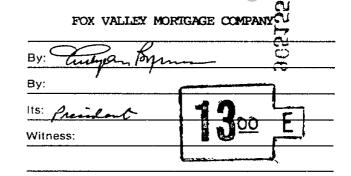
appeared to me personally known, who, being duly sworn by me, did

say that he/she is the PRESIDENT

of the corporation named herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC. COUNTY LAKE

My Commission Expires



" OFFICIAL SEAL "
THERESA L PERRY
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 7/20/94

(CORPORATION SEAL)

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**UNOFFICIAL COPY** 

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STORAGE, MAJERON SOLOY

2012年1月20日

06-22-16 - 00

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6日四年7月1日日