

UNOFFICIAL COPY
0515669

LOAN#, 00-084395-3

RELEASE DEEDARNOLD RIVERA
3106 N. CICERO
CHICAGO, IL 60641**CITICORP SAVINGS**Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1-312-977-5000

DEPT-01 RECORDING

\$13.25

T#7777 TRAN 7004 10/22/90 14:17:00

#4581 # G -- 90-515669

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS herein aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** TRUST# 10054708 DATED NOVEMBER 13, 1986

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **ASSIGNMENT OF RENTS** bearing date the **22ND** day of **DECEMBER**, A.D. 19**86** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book **XXXXXXXXXX**, of records, on page **XXXXXXXXXX**, as document No. **86584687**, and in book **XXXXXXXXXX**, of records, on page **XXXXXX**, as document No. **86584688**, to the premises therein described as follows, to wit:

**LOTS 3 AND 4 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 .
 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKING'S SUBDIVISION OF THE
 WEST 60 ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTH
 WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COOK COUNTY, ILLINOIS
FILED FOR RECORD**90515669** 1986/DEC-8 PM 12:39**86584687**more commonly known as: **4948-50 N. HARDING AVE., CHICAGO, ILLINOIS, 60625**PIN: 13-11-313-014 *EHO all p*COMMONLY KNOWN AS: **4948-50 N HARDING AVE. CHICAGO, IL 60625**

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.
 IN TESTIMONY WHEREOF, the said **Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 30th day of AUGUST**, A.D. 19**90**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: **ROBERT J. JANIK** Vice President

Attest: **EVARISTA WHEELER** Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 WAS FILED.**

1325

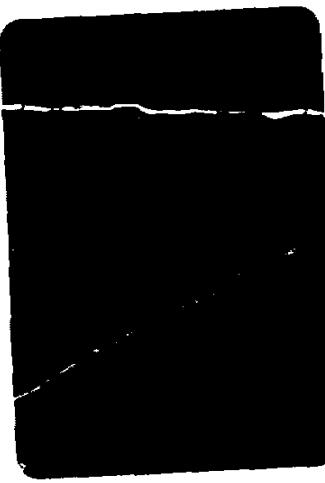
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**RELEASE DEED
By Corporation**

Citcorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago

To

DONATO GUTIERREZ

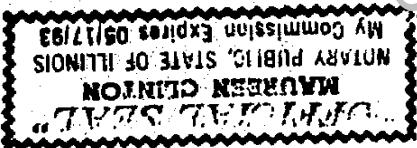


CITICORP SAVINGS

ARNOLD RIVERA
3106 N CICERO
CHICAGO, ILLINOIS 60641
AND

REALTYTITLE, INC.
Mail #61 WEST PETERSON AVENUE
CHICAGO, ILLINOIS 60646
ATTN: ESCROW DEPT.

90515669



GIVEN under my hand and Notarial Seal this 30th day of AUGUST 1980

Corporation, for the uses and purposes herein set forth; and the said ASSISTANT
they delivered and delivered the said instrument as their own free and voluntary act; and as the free and voluntary act of said
Vice President and ASSISTANT Secretary respectively, appended before me this day in person and acknowledged that
Corporation, for the uses and purposes herein set forth; and the said ASSISTANT
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Chicago and ASSISTANT Secretary of said Corporation,
Citcorp Savings & Lending, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Vice President of the
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

ROBERT J. JANIK
1. MAURINE CLINTON

COUNTY OF STATE OF ILLINOIS COOK