

137912
PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

UNOFFICIAL COPY



mail to Mr. Jeldman
1035 8th St. Point Rd.
LOAN # 969489
300
Sheskie, Dr. 60079

90515053

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS F. HENRICH AND MERRYL HENRICH, HUSBAND AND WIFE.

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of SEPTEMBER, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. **; and a certain Assignment of Rents bearing date the 12th day of SEPTEMBER, 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 88429881 to the premises therein described, situated in the State of Illinois, as follows, to wit:
** DOCUMENT NO. 88429881

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 13-13-07-018-0000

90515053

DEPT-01 RECORDING \$13.25
T#5555 TRAN 8008 10/22/90 12:28:00
\$4408 + E * -90-515053
COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _____ 22nd day of _____ MAY _____ A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)
MAY 22, 1990

on _____ before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and PAT MANN Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG

(This area for official notarial seal)



1321

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00021000

LOT 82 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO, BY DOCUMENT 3466716 SUPERIOR COURT PARTITION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

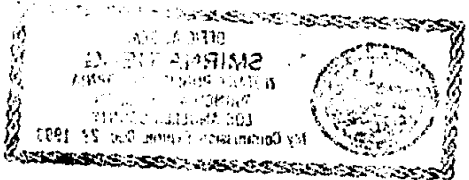
COMMONLY KNOWN AS 2507 WEST HUTCHINSON STREET, CHICAGO, IL. 60618

PTN: 13-13-407-018-0000

88429881

WILL CO.

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