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89-8691

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Statesman Mortgage Company f/k/a)
Hawkeye Bancorporation Mortgage)
Company)

PLAINTIFF,

-vs-

John E. Anderson, Coyana G.
Anderson)

DEFENDANTS.)

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

DATE October 15, 1990
BY Theresa L. Ours
REPRESENTATIVE

NO. 89 C 2861

. DEPT-01 RECORDING \$14.00
. T4444 TRAN 3837 10/22/90 13:35:00
. #5172 # D *-90-515212
. COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 25th day of September, 19 90 by and between the undersigned, William Levinson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Statesman Mortgage Company f/k/a Hawkeye Bancorporation Mortgage Company (hereinafter referred to as BIDDER) on the 17th day of August, 1990, at the hour of 1:00 p.m., outside Courtroom 2502, Richard J. Daley Civic Center, Chicago, Illinois in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Sixty-three thousand seven hundred and 00/100 DOLLARS (\$63,700.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

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Box 254

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SECTION

Property of Cook County Clerk's Office

00-212515

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WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 8 in Block 39 in Lincolnwood West, a Subdivision of part of the Southeast quarter of Section 23, Township 35 North, Range 13, and part of the Southwest quarter of Section 24, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 466 Springfield, Park Forest, IL 60466.

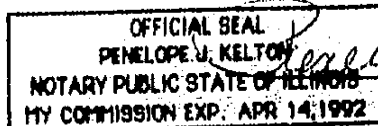
Permanent Index No. 31-24-324-008, Volume 179

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.


SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, _____ a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner _____ of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of Sept., 1990.




Notary Public

Address of Property:
466 Springfield
Park Forest, IL 60466

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08/15/2010 10:10

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Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Veterans Affairs
Loan Guaranty LH #560540
P.O. Box 8136
Chicago, Illinois 60680

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(708)945-6040

In Cook County: Deposit in Recorder's Box #254

EXEMPTION APPROVED

L. L. Lial
VILLAGE CLERK
VILLAGE OF PARK FOREST

EXEMPTION APPROVED

L. L. Lial
VILLAGE CLERK
VILLAGE OF PARK FOREST

Property of Cook County Clerk's Office

[Handwritten signature]

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Property of Cook County Clerk's Office

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