

# UNOFFICIAL COPY

7

Release of Mortgage by Corporation

90516617

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL D. BACHAND AND BETTY BACHAND, His Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of September, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90454081 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LAND TITLE CO. account # 3469

LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-36-212-016

90516617

DEPT-01 RECORDING \$13.25  
 T#6666 TRAN 1932 10/23/90 09:34:00  
 #0400 # H \*-90-516617  
 COOK COUNTY RECORDER

Common Address: 1612 Evergreen, Hanover Park, Illinois 60103

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 4th day of October, 1990

HARRIS TRUST AND SAVINGS BANK

BY Michael Obremski  
 ASSISTANT VICE PRESIDENT

ATTEST: [Signature]  
 ASSISTANT VICE PRESIDENT

90516617

This instrument prepared by Jackie Outlaw, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

13-25  
 [Handwritten initials]

# UNOFFICIAL COPY

STATE OF ILLINOIS)

SS  
3401008

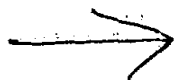
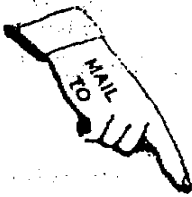
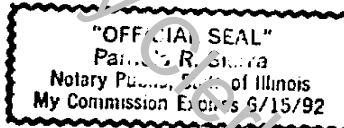
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Gray Christopher Daly personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

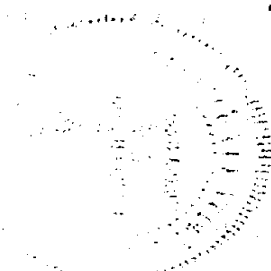
GIVEN under my hand and seal this 4th day of October, 1990

*Pamela R. Sierra*

Pamela R. Sierra, NOTARY PUBLIC



Record & Return to:  
MR. MICHAEL D. BACHARD  
2509 E. Wynterbrook DR  
Highlands Ranch, CO  
80126



Return to: Karen Leshko  
Harris Trust and Savings Bank

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