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GFB#266693-3

Drafted by Carol Gill

9/1/90 # 2-04-214-023

RELEASE OF MORTGAGE/DEED OF TRUST

90516765

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Louis Rossi and Janet M. Rossi, husband and wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 26th August, 19 86, and filed for the record in the County Recorder of COOK, IL as INST#86397846

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 21st day of September, 19 90.

WITNESS:

Carol Gill
Carol Gill

Deborah A Medina
Deborah A Medina

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Karin Hopkins
Karin Hopkins, Asst. Vice Pres.

ATTEST: K. Goodman
K. Goodman, Asst. Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California } SS.
County of San Diego

90516765 DEPT-01 RECORDING \$13.00
16666 TRAN 1938 10/23/90 10:38:00
1036 H *-90-516765
COOK COUNTY RECORDER

On this the 21st day of September, 19 90, before me, Karen Maxfield the undersigned Notary Public appeared

Karin Hopkins & K. Goodman

(X) Personally known to me

() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen Maxfield
Notary's Signature / Karen Maxfield



That part of which lies east of a line 166.32 ft west of and parallel with (as measured on north line) the east line of the tract hereinafter described: the east 498.96 ft (as measured on the north line and on south line) of the north 1/2 of the south 1/2 of Lot 5 in Jarneke's Division of Land in Section 4, Township 40 north, range 12 east of the Third Principal Meridian and Section 33, Township 41 north, range qw east of the Third Principal Meridian, according to the Plat thereof recorded December 4, 1912 as document 5092101 lying north of a line described as follows: beginning at a point on the east line of lot 5, which is 70.0 ft south of the north east corner of the tract hereinafter described; thence west along a line 70.0 ft south of and parallel with (as measured in the east line and on the west line) the north line of the tract ****

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***hereinabove described 33.02 ft; thence southwesterly along a line 174.19 ft to a point on the north line of the tract hereinabove described; thence west along a line which is 125.0 ft south of and parallel with (as measured on the east line and on the west line) the north line of the tract hereinabove described 66.04 ft thence northwesterly along a line 146.0 ft south of and parallel with (as measured on the east line and on the west line) the north line of the tract hereinabove described which is 60.0 ft. south to a point on the west line of the tract hereinabove described, in Cook County, Illinois.

Property of Cook County Clerk's Office

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