

UNOFFICIAL COPY

90516820

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

**RELEASE OF MORTGAGE**

Loan No. 230916-5

90516820

THE ABOVE SPACE FOR RECORDERS USE ONLY

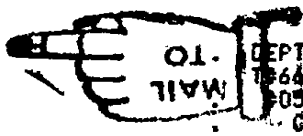
824378

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BENJAMIN A. VERSON AND ELAINE R. VERSON, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86411112** to the premises therein described to-wit:

**SEE ATTACHED LEGAL DESCRIPTION HERETO:**

*Joel Brodsky  
100 N. LaSalle  
Chicago, Illinois  
Ste-620*



DEPT-01 RECORDING \$13.25  
6666 TRAN 1940 10/23/90 10:50:00  
0591 H \*-90-516820  
COOK COUNTY RECORDER

Property Address: **9331 LANDINGS LN. #503, DES PLAINES, ILL. 60016**  
Permanent Index Number: **09-05-307-113-1024**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **16TH** day of **OCTOBER**, 19 **90**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS. **90516820**  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
**ANITA R. SNOWDEN**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
**BENJAMIN A. VERSON**  
**ELAINE R. VERSON**  
**9331 LANDINGS LN. #503**  
**DES PLAINES, ILL. 60016**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90516820

1325

# UNOFFICIAL COPY

60516820

PARCEL 1: UNIT NUMBER 503-E OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 9, AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22723695, TOGETHER WITH AN UNDIVIDED 2.579 PERCENT INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND PARKING AREA NUMBER 25, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 73051051 TO JACK A. MANDEL AND NANCY L. MARKOWASKI AND RECORDED JUNE 18, 1976 AS DOCUMENT NUMBER 23526366 ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

60516820

NO COPY