

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30516829

DEPT-01 RECORDING \$13.25
T#6666 TRAN 1940 10/23/90 10:51:00
#0600 H *-90-516829
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1547751

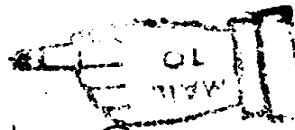
KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clementina Benitez a/k/a Clementina Reyna and Rosalba Benitez (NAME AND ADDRESS) 516 North 40th Avenue, Stone Park IL 60165 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 15th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as Document No. 88276823, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: **90516829**

90516829

LOT 19 IN BLOCK 25 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NUMBER 10262949 IN COOK COUNTY, ILLINOIS.

Otto Stephan, Jr.
1616 E. Roosevelt Road
Wheaton IL 60187 Ste-9



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-04-300-048

Address(es) of premises: 1516 North 40th Avenue, Stone Park, IL 60165

Witness _____ hand _____ and seal _____, this 27th day of September, 1990.

Sears Consumer Financial Corporation

M. G. Bishop, Sr. (SEAL)
M. G. Bishop, Sr. Vice President

S. Michael Smith (SEAL)
S. Michael Smith, Assistant Secretary

This instrument was prepared by Denise Pater, 811 E. 10th St., Sioux Falls, SD 57103 (NAME AND ADDRESS)

1925

UNOFFICIAL COPY

RELEASE DEED
By Corporation

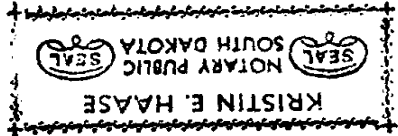
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



My Commission Expires January 10, 1998

Kristin Haase
Notary Public
GIVEN under my hand and seal this 27th day of September, 1990.

I, Kristin Haase, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. G. Bishop, personally known to me to be the St. Vice President of Sears Consumer Financial Corporation and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such St. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF South Dakota }
COUNTY OF Minnehaha }
SS.

62891506