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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 3501 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 105493-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **Hiram Henderson and Thelma Elizabeth Henderson,**  
**his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **Cook** County, Illinois, as Document No. **20144329** to the premises therein de-  
scribed to-wit:

**Lot 912 in Frederick H. Bartlett's Greater Chicago Subdivision No. 1,**  
**being a subdivision of the East half of the South West quarter**  
**and part of the South East quarter lying West of Illinois Central**  
**Railroad (excepting therefrom North 33.277 acres thereof) of Section**  
**10, Township 37 North, Range 14, East of the Third Principal Meridian**  
**in Cook County, Illinois.**

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DEPT-01 RECORDING \$13.25  
T#6666 TRAN 1940 10/23/90 10:53:00  
#0612 + H \* -90-516840  
COOK COUNTY RECORDER

Property Address: 10229 Zberhart Street, Chicago, IL  
Permanent Index Number: 25-10-415-010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of **October**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

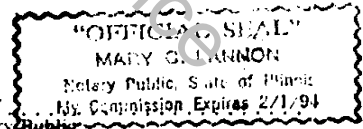
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

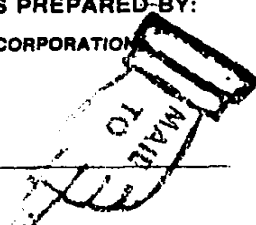
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

**E. Demonte**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834



Recorder's Box No. \_\_\_\_\_

Mail to:

**Bruce Becker**

**10030 S. Western**

**Chicago, IL 60643**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*[Handwritten initials]*

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*[Handwritten vertical text]*

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Property of Cook County Clerk's Office

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