ASS COMENT OF L

Pool No. Loan No.

52224 095826419

PLEASE RETURN RECORDED ASSIGNMENT TO: DAVID S. BROWN ATTORNEY-AT-LAW P. O. BOX 674 ADDISON, TEXAS 75001

Date: JANUARY 31, 1988

Deed of Trust/Mortgage

Date: 06/19/87

Grantor/Mortgagor: FRANK R. O'HARE AND PATRICIA A. O'HARE, HIS WIFE

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Droument/Instrument No.: 87338997

Certificate of Title/Torrens No.:

. DEPT-01 RECORDING

\$13.00

T#8888 TRAN 4276 19/23/99 19:59:00 #5692 # H *-90-516873

COOK COUNTY RECORDER

Note Secured by Deer of Trust/Mortgage:

Date: 06/19/87

Original Principal Amount: \$44,800.00

Holder of Note and Lier.

THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION

Holder's Mailing Address:

(600 VICEROY DRIVE LALIAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, 7.A.

Assignee's Mailing Address: 10 WATERVIEW BLVD

PARSIPPANY, NJ 07054

Property Subject to Lien:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS JN EVERGREEN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27095645, II) THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGL 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.
PIN 24-01-100-065-1011, Vol. 225 PROPERTY ADDRESS: 3158 WEST 88TH STREET, UNIT #302, EVERGREEN PARK, IL 60642

For value received, Holder of the note and lien assign, them to Assignee and warrants that the lien is valid against the hereinabove descriped property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

ASSISTANT SECRETARY

THE STATE OF TEXAS COUNTY OF DALLAS

esoch BABCOCK VICE-PRESIDENT

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me

that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of JANUARY, 1988.

My commission expires: January 6, 1990

<u>"</u>£(Notary Public, AMANDA SHIPLEY State of Texas

> ೲೲೲೲೲೲೲೲೲೲೲೲೲೲೲೲೲೲ AMANDA SHIPLEY Relary Public. State of Texas My Commission Expires 01-06-1990 caucedouteseastatos ecocococococ

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UNOFFICIAL COPY

