

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

90516994

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of October A.D. 90 Loan No. 02-1052967-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RICHARD NICHOLAS RADICE AND BARBARA RADICE, HUSBAND AND WIFE, AS JOINT TENANTS.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 17221 BRUSHWOOD LN, ORLAND PK.

LOT 121 IN BROOK HILLS, P.U.D. UNIT NO 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH ONE- HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 870 8713 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 27-30-303-005.

DEPT-01 RECORDING \$13.00  
T#1111 TRAN 8936 10/23/90 10:26:00  
#5904 + A \*90-516994  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

THIRTY NINE THOUSAND FIVE HUNDRED ELEVEN AND 92/100 Dollars (\$ 39,511.92 ) and payable:

FIVE HUNDRED EIGHTY FIVE AND 32/100----- Dollars (\$ 585.32 ) per month commencing on the 24 day of November 1990 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 26 th day of October 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien up on said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Richard Nicholas Radice* (SEAL)  
Richard Nicholas Radice

*Barbara Radice* (SEAL)  
Barbara Radice

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD NICHOLAS RADICE AND BARBARA RADICE, HUSBAND AND WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this... 19th ... day of ... October ... A.D. 90

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

4901 W. Irving Pk. Rd.

ADDRESS  
Chicago, Ill 60641  
FORM NO.41F DTE 840605 Consumer Lending

*Frank S. Olchowka*  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

17/80/ FC + 152  
①

WHEN RECORDED, RETURN TO:  
Community Title Guaranty Co.  
577 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148

09091503  
1022

90516994

90516994

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-200000

100-200000

90516994