

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

90516995

RELEASE OF MORTGAGE

Loan No. 02-1028993-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto JOHN G. MURRY AND JEANETTE MURRAY, HIS WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 88159410 to the premises therein de-  
scribed to-wit:

Lot 41 in Landsdowne's Hickory Hills, a Subdivision of the Northeast  
1/2 of the Northeast 1/4 of Section 14, Township 37 North, Range 12,  
East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.00  
741111 TRAN 8936 10/23/90 10:26:00  
\$5905 + A \* -90-516995  
COOK COUNTY RECORDER

Property Address: 10362 S. 81st Ave. Palos Hills IL  
Permanent Index Number: 23-14-221-024

Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 5th day of October, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

WHEN RECORDED, RETURN TO:

Community Title Guaranty Co.  
377 E. Butlerfield Rd., Suite 100  
Lombard, Illinois 60148



Attest: *Marge Horvath*  
Consumer Loan Officer

By: *Roger P. Duttm*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

*Rosanna Bentley*  
Notary Public  
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

John Murray

10362 S. 81st Ave.

Palos Hills IL 60465

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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1300  
Box 152  
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Property of Cook County Clerk's Office

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THE FEDERAL HOME LOAN BANK OF CHICAGO

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