

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James Greer and Corine Greer, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 4th day of November, A.D. 1965, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 19,644,281, and a certain Assignment of Mortgage dated the 27th day of December, A.D. 1965, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 19,711,853, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

The South fifteen (15) feet of Lot eighteen (18) and the North fifteen (15) feet of Lot nineteen (19) in Block two (2) in Pattison and Fry's Subdivision of the North East Quarter of the North West quarter of the South East quarter of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

15.00

PROPERTY ADDRESS: 8344 South Carpenter Street Chicago, Illinois 60629

PERMANENT INDEX NO: 20-32-402-035-0000

COOK COUNTY, ILLINOIS

1990 OCT 23 AM 9 58 90516044

30516044

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice

President, and attested by its Asst. Secretary this 2nd day of October, A.D. 1990

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, Carol L. Diaz a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL Carol L. Diaz Notary Public, State of Illinois My Commission Expires 6/24/91

GIVEN under my hand and notarial seal, this 13th day of October, A.D. 1990

[Signature] NOTARY PUBLIC

A 274744 2

BOX

404 10

Release of Mortgage
BY CORPORATION

90516044

TO

UNOFFICIAL COPY

Mermaid #120-2090-8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By:

Spardo

Property of Cook County Clerk's Office