

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90516340

DEPT-01 RECORDING \$13.00
T#2222 TRAN 8237 10/23/90 10:34:00
#5030 # B *-90-516340
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ DAVID M. SCHLEITWILER and MARGARET A.

SCHLEITWILER, his wife, 1826 SOUTH 60TH COURT, CICERO, ILL. 60650

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR) 3RD day of OCTOBER 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____ as document No. 89479265, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 7 IN MADELL'S AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 90516340

PERMANENT INDEX NUMBER: 16-20-314-027-0000

PROPERTY ADDRESS: 1826 SOUTH 60TH COURT, CICERO, ILLINOIS 60650

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK EXECUTIVE VICE has caused these presents to be signed by its VICE President, and attested by its PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 23RD day of OCTOBER, 1990.

SUBURBAN TRUST AND SAVINGS BANK

By: A. Hoffman, Executive Vice President

Attest: Michaeline Manos, Vice President

This instrument was prepared by

THIS INSTRUMENT WAS PREPARED BY:
MICHAELINE WANGS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60462

1300

90516340

UNOFFICIAL COPY

RELEASE DEED
By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

DAVID M. SCHLEITWILER and
MARGARET A. SCHLEITWILER,
his wife

ADDRESS OF PROPERTY:

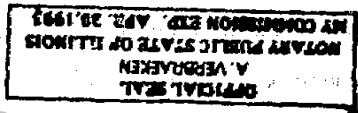
1026 SOUTH 60TH COURT
MCCERRO, ILLINOIS 60650

MAIL TO:

LOCK BOX
NO. 427

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



STATE OF ILLINOIS }
COUNTY OF COOK }
I, A. VERBRAEKEN, a notary public
in and for said County, in the State of Illinois, do hereby certify that
G. A. HOFFMAN, President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and MICHAELINE MANOS, VICE PRESIDENT, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein expressed.
GIVEN under my hand and NOTARY seal this 23RD day of OCTOBER, 19 90
A. Verbraeken
NOTARY PUBLIC

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