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STATE OF ILLINOIS.

COUNTY OF COOK

SS.

90517478

The claimant, Tandem Construction, Inc., an Illinois corporation of Chicago, Cook County, Illinois hereby files a claim for lien against Am. Natl. Bank T/U/T 10728905 (hereinafter referred to as "owner"), of Chicago, Cook County, Illinois, and states:

That on September 11, 1990, the owner owned the following described land in the County of Cook, State of Illinois, to wit: Lots 10, 11, 12 and 13 in Block 25 in Ogden's Addition to Chicago, a subdivision of part of the N.E. 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-08-237-028

Address(es) of premises: 2132 W. Grand Avenue, Chicago, IL

(1) That on September 11, 1990, the claimant made a contract with said owner through Puti Gross, who was authorized or knowingly permitted by said owner

(2) to enter into contracts for the repair and rehabilitation

for the building (3) erected on said land for the sum of \$ 3,800.00

and on September 15, 1990, completed thereunder (4) all work required to be done by said contract.

DEPT-02 FILING \$8.25
T#4444 TRAN 3925 10/23/90 13:38:00
#371#D \*-90-517478
COOK COUNTY RECORDER

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 19 (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \$500.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Three Thousand Three Hundred and 00/100 (\$3,300.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

Tandem Construction, Inc.

(Name of sole ownership, firm or corporation)

By [Signature] Its President

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "All required to be done by said contract"; or "work to the value of"; or "delivery of materials to the value of \$" etc
(5) If extras fill out, if no extras strike out.

-90-517478

UNOFFICIAL COPY

OFFICIAL SEAL  
JAN M. MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COM. EXPIRES 1/8/94

Notary Public

SUBSCRIBED and SWORN to  
before me this 23rd day  
of October, 1990.

*[Signature]*

Daniel H. Brown

*[Signature]*

I, DANIEL H. BROWN, an attorney, on oath state that on October 23, 1990, I served this subcontractor's Notice and Claim for lien by mailing a copy of said notice by certified mail, Return Receipt Requested, to RUFFI GROSS, 21ST CENTURY FINANCIAL PLANNERS, INC., 2337 W. ROSSCOE, CHICAGO, ILLINOIS 60618, (being certified No. P 366 685 493), all postage prepaid, by depositing the same in the U.S. Mail at 53 W. JACKSON, CHICAGO, IL, before 5:00 p.m.

PROOF OF SERVICE BY MAIL

Daniel H. Brown

*[Signature]*

I, DANIEL H. BROWN, an attorney, on oath state that on October 23, 1990, I served this subcontractor's Notice and Claim for lien by mailing a copy of said notice by certified mail, Return Receipt Requested, to AMERICAN NATIONAL BANK, T/U/T 10728905 at 33 N. LASALLE STREET, CHICAGO, ILLINOIS 60602, (being certified No. P 366 685 491), all postage prepaid, by depositing the same in the U.S. Mail at 53 W. JACKSON, CHICAGO, IL, before 5:00 p.m.

PROOF OF SERVICE BY MAIL

STATE OF ILLINOIS )  
(SS )  
COUNTY OF COOK )

OFFICIAL SEAL  
DANIEL H. BROWN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/8/94

Notary Public

*[Signature]*

Subscribed and sworn to before me this 23rd day of October, 1990

the claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

The affiant, Robert Handley, being first duly sworn, on oath deposes and says that he is the President of Tandem Construction, Inc.

Robert Handley

State of Illinois, County of Cook )  
SS |

PREPARED BY MAIL TO:  
DANIEL H. BROWN  
53 W. JACKSON # 809  
CHICAGO, IL 60604

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