FMC# 647564-7

$\mathsf{UNOFFICIAL}_{5}\mathsf{C}$

ASSIGNMENT OF REAL ESTATE

STATE OF ILLINOIS

COUNTY OF CLOK

ENOW ALL MEN BY THESE PRESENCET-91 RECORDING 19/23/99 TRAN 4346 19/23/99 #5816 # 14 #-99-51

day of SPPIMMER, 1987 WHEREAS, on the 21st

COOK COUNTY RECORDER

MICHAEL DAVIS, A BACHELOR AND LORETTA REED, A SPINSTER

, acknowledged

and delivered to HERITAGE MORTGAGE COMPANY

for the use and benefit of

MORTGAGE COMPANY

, a certain Deed of Trust as

DOCUMENT # 87-537317 recorded under Wolvings

, Deed of Trust Records in COOK

, for the purpose of securing a certain promissory note of even date there with in the principal sum of SIXTY-ONE THOUSAND

, XHIYYEK

NINE HUNDRED FIFTY AND NO/100 ----(\$61,950.00---)

payable to the order of

HERITAGE MORTGAGE COMPANY

, a corporation, fully described in said Deed of Trust, covering the following described real property, lying

COUK and being situated in County, ILLINOIS , to-wit: LOT 8 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE RESURDIVISION OF LOTS 11 TO 16, 27 TO 32 IN BLOCK 1 AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IP, BLOCK 3 TOWER HER WITH THE 16 FUOT ALLEY RUNNING EAST AND MEST THRU THE SOUTH 1/2 OF ORIGINAL BLOCK 2 AND ESAID AND 16 FUOT ALLEY RUNNING EAST AND MEST THRU THE NORTH 1/2 OF ORIGINAL BLOCK 3 AFORESATE ME. IN HANNAL B. GWOE ADDITION TO PULLMAN A SUPDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TUNNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOY COUNTY, ILLINOIS.

NOW THEREFORE, FOSTER MORTGAGE COPORATION

a corporation, for and in consideration of the sum of JEN Dollars (\$10.00 and other good and valuable considerations, all cash, in hand paid by the Secretary of Housing and Urban Development of Washington, D.C. the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto the said Secretary of Bousing and Urban Development of Washington, D.C. 20410, his successors and assignation. said above described Note, Deed of Trust Lien, Vender's Lien and all liens and title held by it in and to said land.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;



- from the lar day of JANUARY 1990 in the rate of 11.5. % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Revelopment, his successors and assigns forever.

EXECUTED THIS 1st

day of OCTOBER

, 1990

FOSTER MORTGAGE CORPORATION

By:
William L. Breeden, Vice President

ATTEST:

Karen M. Beyes

Karen M. Reyes, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF TARRANT

BEFORE ME, the undersigned authority, a Notice Public in and for said State, on this day personally appeared William L Breeden, Vice President and Karen M. Reyes, Assistant Secretary for FOSTER MORTGAGE CORPORATION of FORT WORTH, TEXAS a corporation, known to me to be the persons and criticers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed and acknowledged the same for the purpose and consideration therein expressed, as the act and deed of said corporation, and in the capacity therein

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st day of (Labor, 1980)

KERRY T. BROTHERS
Norm, Madric State of Towns
My Commission 2012 01 99

Kerry T. Brothers Notary Public in and for the State of Texas

My COMMISSION EXPIRES: July 20, 1993

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