

PREPARED BY: MARISSA CANNAN
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

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90517970

LOAN # 893082

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STOJANOVICH LJILJANA STOJANOVICH, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of APRIL, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 12th day of APRIL, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 88163282 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 88163282

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PTN: 09-10-300-010-1051

9330 Hamilton Ct. Unit 3C Des Plaines, IL

09-10-300-010-1051

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 9th day of OCTOBER, A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

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By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Gregory Alan Tarbox
Assistant Secretary
GREGORY ALAN TARBOX

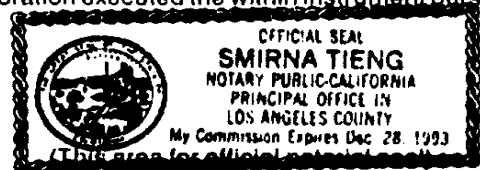
STATE OF CALIFORNIA)
LOS ANGELES) ss.:
COUNTY OF)

on OCTOBER 9, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and GREGORY ALAN TARBOX personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Smirna Tieng
SMIRNA TIENG



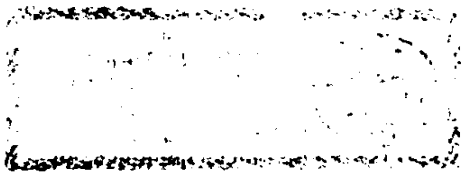
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PARCEL 1:
UNIT NUMBER 9330-C IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 10,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25183472, AND AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS
SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN
EXHIBIT "B" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

*Janie Hirschick
6321 N. Wooddale
Chicago IL 60631
St 110*

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Clerk's Office of Cook County