

UNOFFICIAL COPY

Chicago, Illinois 60606  
547 West Jackson Boulevard  
Single Family Property Disposition Branch

1395

MAIL TO:  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

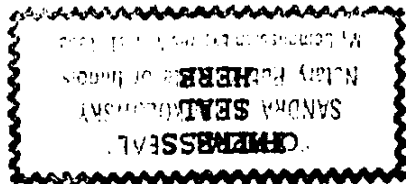
ADDRESS OF GRANTEE:  
451 Seventh Ave. S.W.  
Washington D.C. 20410

MAIL TAX BILLS TO:  
U.S. Department of HUD  
Single Family Property Disposition Branch

800517008

Given under my hand and official seal, this 29 day of AUG 29 1990 19 93  
Commission expires Mar 31 19 93  
[Signature]  
Notary Public

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.



ANNIE D. EVANS

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois  
By [Signature]  
Deputy Sheriff of Cook County, Illinois

800517008

DATED this date: AUG 29 1990, 19 93

THE GRANTEE, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 18, 1990 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit 'C' which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

SHERIFF'S DEED

DEPT-01 RECORDING \$13.25  
141111 TRAM 8943 10/23/90 10:43:00  
#5918 #A \*-90-517008  
COOK COUNTY RECORDER

No. 89 CH 6601  
Sheriff's No. 901716

ANCHOR MORTGAGE SERVICES, INC.,  
formerly known as  
Suburban Coastal Corporation  
Plaintiff,  
vs.  
MARSHA EVANS;  
et al.,  
Defendants.

800517008

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

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90517608

Property of Cook County Clerk's Office

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ANCHOR MORTGAGE SERVICES, INC. etc.  
vs. MARSHA EVANS, et al

EXHIBIT "C"

Property of Cook County Clerk's Office

80041506

EXEMPT



Real Estate Transfer Tax

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B, SECTION 2 OF THE REAL ESTATE TRANSFER ACT.

*(Valeria L. Liscano, agent 10/22/90)*

PERMANENT TAX NUMBER: 25-29-319-071.

SAID PROPERTY IS COMMONLY KNOWN AS 12520 SOUTH ELIZABETH, CALUMET PARK, ILLINOIS 60643.

COUNTY, ILLINOIS.  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14,  
THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST  
CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF  
CEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN  
THE NORTH 22 1/2 FEET OF LOT 32 AND LOT 33 (EX-

LEGAL DESCRIPTION

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