

5/11/83 cp

KNOW ALL MEN BY THESE PRESENTS, That the undersigned REPUBLIC SAVINGS BANK, F.S.B. ("Republic"), of Matteson, Illinois in consideration of Ten Dollars (\$10.00), receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto BANK OF RAYENWOOD, as Trustee under Trust Agreement dated September 15, 1986 and known as Trust No. 25-8030 its successors and assigns, all right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Mortgage and the Collateral Assignment of Rents and Leases dated July 27, 1987 and recorded in the Recorder's Office of Cook County, State of Illinois on July 30, 1987 as Document Nos. 87-419608 and 87-419609, in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

PIN #14-29-302-024

UNIT 2737J in Park Lane Townhome Condominium as delineated on the plat of survey of the following described tract of real estate:

PARCEL 1: Lots 1, 2 and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the west 33 feet thereof heretofore dedicated for public street) in Joseph E. Sheffields' Subdivision of Block 45 in Sheffields' addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2: The East 1/2 of Lot 4 (except the North 50 feet of the East 139.20 feet and the West 33 feet thereof) in Joseph E. Sheffields' Subdivision of Block 45 in Sheffields' addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3: Lots 16 through 19 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffields' addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 88-248725, as amended from time to time; together with its undivided interest in the common elements, as set forth in said declaration.

90517042

- . DEPT-D1 RECORDING \$15.25
- . T#6666 TRAN 1943 10/23/90 11:15:00
- . #0655 # H \*-90-517042
- . COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining. This Release shall in no manner affect the lien of said Mortgage and said Assignment of Leases and Rents, as amended, as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned has signed and sealed this release, this 14 day of October, 1988.

THIS INSTRUMENT WAS PREPARED BY

ATTEST:

REPUBLIC SAVINGS BANK, F.S.B.

LISA FORD/REPUBLIC BANK

By: Burton Abrams Its: ASST. VICE PRES  
By: Linda Kulikowski Its: VICE PRESIDENT

MAIL TO:

MICHAEL LATONZ,  
222 WEST ONTARIO  
SUITE 430  
CHICAGO, IL 60610

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, Linda E. Kulikowski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey, Vice President and Burton Abrams, Assistant Vice President of Republic Savings Bank, F.S.B. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 14th day of October, 1988.

Linda Kulikowski



My Commission Expires: Sept 26, 1990.

UNOFFICIAL COPY

5/10/2013

Property of Cook County Clerk's Office