

90365955  
**UNOFFICIAL COPY**

Form MP-10  
Revised 8/87

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1988 SERIES C**

90517298 681-1

**ASSIGNMENT OF MORTGAGE**

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

AN UNITED STATES

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 27, 1990 made by FRANCISCO R. HERNANDEZ AND SILVIA T. HERNANDEZ, HUSBAND AND WIFE to Assignor in the principal sum of FORTY THOUSAND AND NO/100 Dollars (\$40,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: As Doc # -90-365951

AND RE-RECORDED  
LOTS 15 AND 16 IN COUNSELMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 90517297

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE.

20-08-102-044  
20-08-102-045  
COMMONLY KNOWN AS:  
4748-50 SOUTH BISHOP, CHICAGO, ILLINOIS 60609

DEPT-01 RECORDING \$13.25  
77777 TRAM 8464 07/30/90 12:47:00  
\*2199 \*F \* -90-365955  
COOK COUNTY RECORDER

90517298

DEPT-01 RECORDING \$13.25  
77777 TRAM 8464 07/30/90 12:47:00  
\*2199 \*F \* -90-365955  
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27TH day of JULY 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Assistant Vice President

ATTEST: [Signature] (SEAL)  
By: [Signature]  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

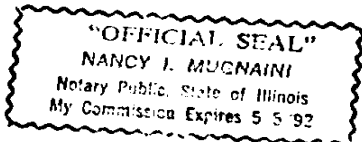
90517298

90365955

COUNTY OF Cook )  
I, Nancy I. Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 27th day of JULY, 19 90

[Signature]  
Notary Public



(SEAL)

-90-365955

My Commission Expires 5/5/92  
This instrument was prepared by: LAURIE GRON  
CHICAGO, IL 60629

13.25

[Signature]

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RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
5501 SOUTH KEDZIE AVENUE  
CHICAGO, ILLINOIS 60629  
ATTN: LAURIE GRON



Property of Cook County Clerk's Office

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