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90517357

STATE OF ILLINOIS }
COUNTY OF COOK } ss

The claimant, Clemsson and Son, Inc., of Boone, County of Will, State of Illinois, hereby files notice and claim for lien against Discovery Construction

contractor, of Harvey, County of Cook

State of Illinois, and Discovery SouthGroup Ltd. (hereinafter referred to as "owner"), of Orland Park, County of Cook, State of Illinois, and states

That on August 22, 1990, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: PLEASE SEE ATTACHED

Permanent Real Estate Index Number(s):
Address(es) of premises: 19100 South Ridgeland Avenue and Discovery Construction was owner's contractor for the improvement thereof.

That on May 11, 1990, said contractor made a subcontract with the claimant to install carpet, furnish and install tile

for and in said improvement, and that on August 22, 1990, the claimant completed thereunder all required by said contract to be done

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$11,88.00 and completed same on August 22, 1990

That said contractor is entitled to credits on account thereof as follows: \$15,659.50

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$9,829.50 Dollars, for which, with interest,

the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

CLEMSSON AND SON, INC. (Name of sole ownership, firm or corporation)

By [Signature]

- 1 State what the claimant was to do.
2 All required by said contract to be done; or "delivery of materials to the value of \$..." or "labor to the value of \$..." etc.
3 If extras fill out, if no extras strike out.
4 Strike out clause (a) or (b).

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828

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Send to: Harry Schroeder  
11111 Truman  
Cook County, Illinois  
St. 7

300214925



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Property of Cook County Clerk's Office

DEPT-02 FILING #8.25  
1&1111 TRAM 8980 10/23/90 12:29:00  
46037 & A \*-90-517357  
COOK COUNTY RECORDER

OFFICIAL SEAL  
HARRY A. SCHROEDER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 22, 1991

Notary Public  
Harry Schroeder  
day of Oct 17 1990

Subscribed and sworn to before me this

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

County of Cook State of Illinois  
The affiant, John Eriksson  
on oath deposes and says that he is John Eriksson  
being first duly sworn,  
John Eriksson

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THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SAID NORTHEAST 1/4; THENCE NORTH 0 DEGREES 03 MINUTES 07 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST 1/4 415.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH 53 DEGREES 10 MINUTES 49 SECONDS WEST 679.96 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 22 SECONDS WEST 750.37 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE NORTH 0 DEGREES 00 MINUTES 44 SECONDS EAST ALONG THE LAST DESCRIBED LINE 190.21 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS WEST 1328.63 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE NORTH 0 DEGREES 01 MINUTES 48 SECONDS WEST ALONG THE LAST DESCRIBED LINE 364.77 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE LAST DESCRIBED LINE 2657.81 FEET TO THE NORTHEAST CORNER OF SAID SECTION 7; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7 912.03 FEET TO THE POINT OF BEGINNING. CONTAINING 30.4071 ACRES, MORE OR LESS.

THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN# 31-06-405-001

Cook County Clerk's Office

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