

UNOFFICIAL COPY

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)  
JOINT TENANCY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

COUNTRYWIDE FUNDING CORPORATION

a corporation created and existing under and by virtue of the laws of the State of New York and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of \*\*\*\*\*TEN AND NO/100 (\$10.00)\*\*\*\*\* DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, and pursuant to authority given by the Board of said corporation, CONVEYS and WARRANTS TO DAVID GUERRERO, JR. & DAVID C. GUERRERO, SR. 4712 Lee Court, Richton Park, IL. 60471

not in Tenancy in Common, but in JOINT TENANCY the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Cook

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING \$13.25  
#13333 TRAN 8931 10/24/90 0953:00  
#4665 # C # -90 -518586  
COOK COUNTY RECORDER

Village Real Estate Transfer Tax of Park Forest \$50  
Village Real Estate Transfer Tax of Park Forest \$5  
Village Real Estate Transfer Tax of Park Forest \$100  
Village Real Estate Transfer Tax of Park Forest \$1  
Village Real Estate Transfer Tax of Park Forest \$1

SEE ATTACHED FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE & TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  
Permanent Real Estate Index Number(s): 31-35-420-011

Address(es) of Real Estate: 10 Somonauk Court Park Forest, IL. 60466

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of October, 19 90

Countrywide Funding Corporation  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Rosemary T. Moore Assistant Vice PRESIDENT  
ATTEST Richard Miller Assistant SECRETARY

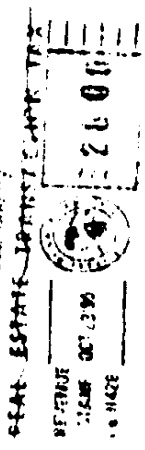
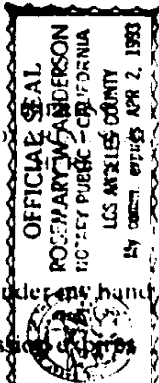
California  
State of Illinois, County of Los Angeles ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Rosemary T. Moore personally known to me to be the Asst. Vice President of the Countrywide Funding

corporation, and Richard Miller personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of October 19 90

Commission Expires 4/31 19 93 Rosemary W. Anderson  
NOTARY PUBLIC

This instrument was prepared by Rosemary W. Anderson, 155 N. Lake Ave. Pasadena, CA  
(NAME AND ADDRESS)



MAIL TO

Richard L. Rose Jr.  
1835 Dixie Hwy, Suite 202  
Flossmoor, IL 60422  
A.T.G.F.  
BOX 370

SEND SUBSEQUENT PAYMENTS TO  
David Guerrero  
10 Somonauk Court  
Park Forest, IL 60466

OR RECORDER'S OFFICE BOX NO.

15623  
REL ATTORNEY SERVICES #

90518586

Cook County

198800

1389

**UNOFFICIAL COPY**

**WARRANTY DEED**

**Corporation to Individual**

TO

**GEORGE E. COLE®  
LEGAL FORMS**

Property of Cook County Clerk's Office

**98591506**

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

10 Somonauk Court  
Park Forest, Illinois 60466

LOT 11 IN BLOCK 77 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH AND WEST OF VILLAGE OF PARK FOREST AREA NO. 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; EXCEPTING THEREOF THE SOUTH 20 FEET OF THE EAST 1385.33 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THAT PORTION HERETOFORE TAKEN FOR SAID AREA NO. 5 SUBDIVISION CONTAINING 0.533 ACRES, ALSO EXCEPTING THEREOF THE SOUTH 33 FEET OF THE WEST 1267.52 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 35, CONTAINING 0.930 ACRES ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 15733496 IN COOK COUNTY, ILLINOIS.

90518586