

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Halsted Avenue Chicago, Illinois 60629 (312) 434-3223

DUPLICATE
RELEASE OF MORTGAGE

Loan No. 619616-1 & Assignment
of Rents

90518608

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto American National Bank and Trust Company of Chicago and
Known as Trust Number 25154

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 20217022 to the premises therein de-
scribed to-wit: & Assignment Of Rents 20217023

Lot 104 & the N 8 Ft of Lot 105 in E.B. Shogren's & Co's
Avalon Highlands being a Resub of certain Lots in certain
Blks in Cornell in the NW 1/4 of Sec 35, T 38 N, R 14 E of the
3rd P.M. per Plat rec in Blk 158 of Plats, page 34 as
Doc 6751064 in Cook Co., Ill.

90518608

DEPT-01 RECORDING 913.25
T03333 TRAN 8934 10/24/90 10:05:00
4487 + C *-90-518608
COOK COUNTY RECORDER

Property Address: 2007-09 S Drexel, Chicago Il 60619
Permanent Index Number: 20351090020000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 19th day of October, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:
James M Dolan - Asst Vice Pres

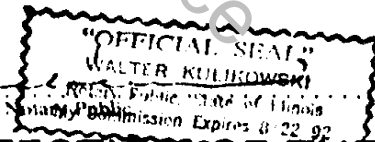
By: James L Schulte
James L Schulte - Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
PATRICIA HOSKINS, Clerk, Ill Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____

Mailed to:
THURMON JONES
2801 S. PRAIRIE
CHICAGO, ILL. 60628



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11/15/2011 10:11:11 AM

Property of Cook County Clerk's Office

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