		(The above space for recorders use	onlys	
KNOW ALL MEN BY	THESE PRESENTS.			
THAT bank of	ravenswood , an II	linois Banking Corporatio	n, for and in con-	
	ollar, and for other good			
	knowledged, does hereby re			
	ood as Trustee, u/t/a d			
Trust #25-8551				
of the County of	Cook, and State of III	lingis all its right title in	aterest claim or	
	which it may have acquire			
	f Rents bearing date the	_		
<del>-</del>	RECORDER'S OFFICE HOG			
the State of Knowis as	Document Number 873072	56 mmdxxxxxxx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
to the promises there	ein described, as follows, t	o wit:		
THE BIDER ATT	CHED IS EXPRESSLY M	ARE A DART MEDERE	•	
THE RIVER ATT	M 176631V A EVLICESOF!	ADE A PART HEKEUP	12 DECORPING 1944 7011 10724 96	11 የታወቀ ፋን
	<i>y</i>	94 € 76	40 x-90-5	
	Ox	**************************************	I - COUNT' TELOFOLK	
situated in the <u>City</u>	of Chicago C	ounty of <u>Cook</u> and	d State of Illinois,	
together with all the a	ppurtenances and privilege	s thereunto belonging or	appertaining. IN	
	i, the said <b>bank of ran</b>		·	
	xed, and has caused its na			
. [ ] . //	dent, and attested by its As	ssistant Cashier, this	day day	င္
of - July	19_47	ok of corporational		<b>C</b> 1
0		MOTOGRANICAL AND		<u> </u>   • • • • • • • • • • • • • • • • • •
	//	with a		<u> </u>
	By Mar	the Tropiszer Assista	NT VICE-PRESIDENT	50 <b>71</b> 88 <b>65</b>
	Altosi	Orgens Larsen	ASSISTANT CASHIER	•
TATE OF ILLINOIS SS.	f, the undersigned, A Notats Public in an	d for said Counts, is the clate aforesaid, DC <b>Martin</b>	Thomiszer	
	Assistant Vice-President of the bank		B. Larsen	
	Assistant Cashier of said Bank, personalls foregoing instrument as such 気候変 Assisti	known to me to be the same servius whose on Vice President and Assistant Car contesper	tively, appeared before murthus	
	day in person and acknowledged that they s	ogned and debs cred the instrument is their ov the uses and purposes therens set feith, and t idian of the responsite seat of said Bank, thift. If	on Beraud voluntati actandav 📗 🗀	
let let	Bank to said instrument as his own fire and purposes therein ser forth	vuluntary and and as the free and volue to van	t of said liank, for the uses and	
FERRE	Given under my hand and Notarial Seal if	on the day of Jul	12 B	
NOTARY PURE	Given under my hand and Notarial Seal ii	80. 6.11		[
My Commission	STATE GAVAS L 33	LCuesce Solar Fille	CC-24	
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				000
(	Leon Harris	ADDRESS OF PRIPARED 1: 951		<b>I</b>
NAME		Parcel 2: 953	***	
TO: ADDRESS	2645 Lincoln Ave.	Chicago, Illir	nois 60614	
CITY AND	CHicago, Illinois	60614 THE ABOVE ADDRES	S IS FOR INFORMATION A PART OF THIS DEED	
V. C. L.	<i>L</i>	THIS DOCUMENT	WAS PREPARED AND	
	<b>/</b> /	أأأره واواو المسا		

RECORDER S OFFICE BOX NO \_\_\_\_\_\_\_\_\_\_

Previous Form TD 120 B

Ω.

BANK OF RAVENSWOOD 1825 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 80840

Kimberly N. Adger

(EG/Harris/Rutstein)

30225565

Property or Cook County Clark's O 327-23 M. Beliden, Chicago, IL 60614 more commonly known ses

I'D' # 74-35-508-004 74-35-308-048

COUNTY, ILLINOIS,

PARCEL 2: THE EAST 18.52 FEET OF LOT 9 (EXCEPT THE SOUTH 34-13/24 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLDIAN, IN COOK

14, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

14, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.