

BARBARA KONOPKA  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

90576475341

AND WHEN RECORDED MAIL TO

90515996

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

RECORDING  
TRN 7020 107.446 10 02-00  
\* 90 518996  
COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company  
500 E Monroe, Springfield, IL 62701 A Maryland Corporation  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1990  
executed by ALLEN R. MORAN AND GRACE M. MORAN, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500  
ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No.  
COOK

pages) County Records, State of ILLINOIS

as Document No. 90389368

described hereinafter as follows:  
LOT 13 IN PARKWAY'S DES PLAINES SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

09-33-201-017

Commonly known as:  
2559 PARKWOOD LANE, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota  
COUNTY OF Ramsey

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION

On 8/16/90 before me, the  
(Date of Execution)

BY: Lisa J Chase  
ITS: Asst Vice President

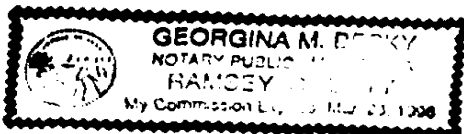
undersigned, a Notary Public in and for said County and State,  
personally appeared Lisa J Chase  
known to me to be the Asst Vice President  
and Susan Truskolaski  
known to me to be Asst Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Susan Truskolaski  
ITS: Asst Vice President

90515996

WITNESS:

*Georgina M. Derky*



REPUBLIC TITLE COMPANY  
1800 W. SHURE  
ARLINGTON HEIGHTS, IL 60004



90515996

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Property of Cook County Clerk's Office

90518296



REPUBLIC TITLE CO.  
1200 W. SHARPE  
ARLINGTON HEIGHTS, ILL.